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Jackson, Mississippi, Thursday, July 1, 1954

"THY KINGDOM

NEW SERIES-VOLUME 37-NO. 39

# Additional Changes Assembly Speaker In BSSB Announced

NASHVILLE ,Tenn. (BP) Further major changes in the Baptist Sunday School Board, Nashville, have been announced by Dr. James L. Sullivan, executive secretary-treasurer of the Board. The Plans and Policies Committee of the Board, which was appointed in June, 1953, with W. A. Criswell, Dallas, Tex., chairman, made further recommendations to the Board in its executive session.

The realigned organization of the Board consists of an administrative staff with J. Marvin Crowe as administrative assistant to Sullivan, and Leonard E. Wedel, perpresent director of the editorial di-vision, will be transferred to the newly created staff position of editorial secretary. Four divisions set bly to be held next week at Camp up to the colors!" Challenged by up; (1) Merchandise and Sales Division, Keith C. Von Hagen, director, with three departments: Mer-theme of the messages to be de-charged forward to victory. chandise Selection, with E. Odel livered by Dr. Tyler each mora- Some churches have charged Crowe, as manager; Merchandise ing at 8:30. Control, with H. S. Simpson, as The assembly will begin with advances in the matter of reaching manager; Merchandise Sales, with supper Monday night and close people for Christ. Last year the

Book Store, Carbondale, M.; and Department. Book Store Department.



DR. WILFRED C. TYLER

Simpson is manager of the Baptist bert, secretary Rural Church Work and some one to eight and others

(Continued On Page Five) expected to attend.

# **Exec. Committee Plans** Study Of Church Loans

### RELATIONSHIP OF BIBLE STUDY TO BAPTISMS

By CHARLES L. McKAY

A standard-bearer in Napoleon's army got so anxious for his troops to go forward in a battle when they were about to suffer defeat that he charged ahead with the colors. The call came from the captain, "Bring the colors back to Dr. Wilfred C. Tyler, professor the regiment!" In his zealous "The Christian Man" will be the er the loyal troops of Napoleon

through the line and made great manager; Merchandise Sales, with dinner Friday noon

Jay D. Turner, manager with dinner Friday noon

Southern Baptist Convention aver
Shown above is John Farmer,

Union of Western Canada question
Broadman Press, publishing agency

Dr. Chester L. Quarles, executive

Dr. Chester L. Quarles, executive

Carolina. Mr. Farmer is to be

Carolina. Mr. Farmer is to be of the Sunday School Board; Secretary and Rev. Martin J. Gil-churches baptized one to every five one to twelve. Those churches Turner is associate in the Board's Pastors, superintendents of mis-could fall back in line with the sions and other church leaders "troops." But instead of the colors (2) Education Division, combines from every section of the state are coming back to the troops it would Marian Dogma In Focus be better for the troops to come

up to the colors. (Continued On Page Two) Encampment Speaker



JOHN FARMER

Shown above is John Farmer, Union of Western Canada questionthe special guest for the Brother- St. Louis extending help to churchhood Encampment which is to be es in Western Canada. The comheld July 9-10 at Camp Garaywa. mittee was specifically instructed --BR-

Some churches have enrolled 125 licity being given to Rome's "Marin Sunday School for every 100 ian Year," both by the Catholic church members. Churches with and the American press, Protestant the best ratio of baptisms to church Christians will be particularly interested in an article which appears in the June issue of The Converted Catholic Magazine. The article is entitled "Marian Dogmas in Focus." It traces the strange and fascinating evolution of the dogmas of the Roman Catholic Church regarding the mother of our Lord.

The article begins with an astonishing quotation of Very Rev. John TO BE PUBLISHED A. Flynn, C.M., president of St. John's University. Speaking before er Flynn said that it is not un- clopedia. Final approval to create likely that Mary may be "pro- such an encyclopedia was given claimed. . . Co-Redemptrix of the at a meeting here of the General human race; that next, the dogma Committee, composed of a repreof Mediatrix of all graces may be sentative from each of the twentypromulgated; and that finally the three state conventions and the definition of her Queenship as nineteen Southern Baptist Convenparticipating with her Son in the tion agencies, for the proposed power of ruling the world may be Southern Baptist Encyclopedia. proclaimed."

three new Marian dogmas will be proceed definitely to take steps passes because the importance of a volume. They unanimously ap-Mary in the universe has come proved the specifications for the more and more to the fore."

(Continued On Page Two)

special committee of the Executive Committee of the Southern Baptist Convention has been authorized to confer with the Home Mission Board to consider plans for increasing the Church Extension Loan Fund. The conference will take place as soon as the Board formulates and adopts a definite plan. Authorization of the special committee is the first step in the study of a proposal to borrow \$3,000,000 for relending be churches needing buildings, intraduced by the Home Mission Board and referred to the Executive Committee by the Southern Baptist Convention meeting in St. Louis early this month. The executive Committee authorized the special committee in its regular summer meeting in Nashville.

A second special committee was authorized to consider a formal protest submitted by the Baptist "to confer with the representatives from the Baptist Union of Western Canada regarding their interpreta-Because of the wide-spread pub- tion of the action taken by the Southern Baptist Convention in St. Louis."

> The presidents of the five seminaries were asked to undertake to prepare and submit to the committee on Theological Education, a special convention committee, formula for the equitable distribution of Cooperative Program funds for theological education in the (Continued on Page Two)

### Training Union Convention Sets New Attendance Mark

The largest attendance in history and an outstanding program featured the annual State Training Union Convention held Monday of last week at Jackson's First

Registration totaled 1,651 with many more than that attending the one-day Convention.

Bryant Cummings, educational director of First Church, Brookhaven, was selected president for next year.

Elected as vice-president was Rev. W. G. Watson, pastor, First Church, Houston while Miss Sammie Campbell, Jackson, was reelected secretary.

One of the highlights was the state finals in the Intermediate Sword Drill and Young People's Speaking Tournament,

Winning first place in the sword drill and the right to represent Mississippi at the convention-wide sword drill in Ridgecrest July 15-M was Larry Grantham, of Main Street Church, Hattiesburg. Mrs. Stuart Locke is his coach.

Winning top honors in the speaking tournament was Biss Anna Margaret King, of Strong Hope (Continued On Page Two)

### **New Training Union Officers**



Bryant Cummings (left), educational director of First Church, Brookhaven, was elected president of the State Training Union Con- the doctrine of "Immaculate Con- vorable consideration to its publivention which met at Jackson's First Church on Monday of last ception" the centenary celebration cation, and made provision for cerweek. Also elected was Rev. W. G. Watson, pastor of First Church, of which is the occasion for this tain necessary arrangements to Houston, vice-president, and Miss Sammie Campbell, Jackson, re- Marian Year. It shows that such implement the committees' general elected secretary.

### -BR-BAPTIST ENCYCLOPEDIA

NASHVILLE, Tenn. (BP)-Southa Marian Year Convocation, Fath- ern Baptists will have an ency-

The Committee instructed its edi-Father Flynn predicts that these torial and executive committees to announced "before another century essential to the production of such encyclopedia, received from Broad-The article traces the origin of man Press its promise to give fadecisions

Exec. Committee

(Continued From Page One) realm of current operation." The report was requested for consideration of the committee at least one Van Winkle Mission month in advance of the December Executives Committee meeting. A sum of \$15,000 from the 1955

Convention Operating Budget was allocated to help finance the Royal Ambassadors, the Convention's mission movement for boys, now in process of change from the Woman's Missionary Union to the Baptist Brotherhood.

Operating budgets for the five peminaries for the fiscal year August 1, 1954-July 31, 1955 were approved as follows: Golden Gate, \$266,000; New Orleans, \$431,849.34; Southeastern, \$243,975; Southern, \$1,048,745; and Southwestern, \$772,-218.67, making a total of \$2,762,-

Permission was granted New Orleans Baptist Theological Seminary to borrow money up to \$253, 000 in order to erect the religious education building and anything else that is immediately needed, the pastorate of the Van Winkle The money will be repaid from Mission, Jackson, and assumed his the Seminary's 1955 Capital Needs ned duties on June 30. The call gram already voted by the Con-revival June 13-19 in which he did vention. The old seminary campus the preaching. He comes to the in New Orleans will be earmarked church from the pastorate of the as security for the loan. In connec- Wayside Church, Vicksburg, where pastors in his area reports that it tion the Baptist Sunday School he had served 16 months. Board was granted permission to Mr. Maples will graduate from phases of denominational work give the New Orleans Seminary Mississippi College in August. \$25,000 out of its 1955 budget to be Other Mississippi pastorates in orientation courses, because they used on the religious education clude: Northside, Vicksburg; Stur- are already familiar with the work

Baptist World Alliance for assistance in the organization of press During the mission revival there facilities of the Baptist World Alli- were six additions to the church, ance that meets in London next two on profession of faith, making year, the Executive Committee a total of 73 members. voted to send Albert McClellan, director of publications to that Family Life Workshop Set great Roman Catholics as St.

A proposal to study the Book of Reports and Annual with the view of improving its format and making its content more practical, was referred to James W. Merritt, the like Commission Educa-way the Scriptures themselves presenior secretary of the Convention, and the director of publications of the Executive Committee for furth- Sunday School Board will be held Mary would be if she knew what

grants to schools serving mountain body College, Nashville, who will pierced with a sword of pain and students was authorized out of the speak on "The South and the sorrow if she realized that a reli-Opdyke Funds, a special endow. Changing Family," and Ralph Her-

Officers elected for the Executive Committee are C. C. Warren, North devotional leader. Carolina, president; W. Douglas Hudgins, Mississippi, vice president; Oliver R. Shields, Missouri, prehensive Southern Baptist prosecretary; Porter Routh, Nashville executive secretary-treasurer: Merrill D. Moore, associate secretary and director of promotion, and Albert McCiellan, associate secretary and director of publications.

The Committee will conduct its winter meeting December 15-16, by John D. Hoffman.

-B/R-

According to an announcement by Rev. H. P. McDonald, paster Cleveland, 5:00 p.m.; WACR, Colof Corinth Church in Jasper County, umbus, 2:30 p.m.; WFOR, Hatties- Union Department of the State The family has been in the Unia revival will be held July 11-16. burg, 10:15 p.m.; WMBC, Macon, Convention Board, Kermit S. King, ted States five years. Then entered burn him at the stake. The church The visiting evangelist will be the 2:30 p.m.; WAPE, McComb, 9:00 brother of the pastor, Rev. Pa:l a.m.; WCOC, Meridian, 4:00 p.m.; McDonald, paster of Hillsboro WNAT, Natchez, 7:15 a.m.; WP Church in Scott County and Lin- MP, Pascagoula, 4:30 p.m.; WRwood Church in Neshoba County. JW, Picayune, 1:00 p.m.

# Maples Accepts



REV. CECIL MAPLES

Rev. Cecil Maples has accepted

### -BR-For Mashville In Sept.

NASHVILLE, Tenn. (BP) The se-

Salem, N. C., who will serve as the worship of Mary."

Purpose of the workshop is to Training Union plan together an integrated, comgram of family life education. -BR

### **Hear The Baptist Hour**

Rev. Paul M. Stevens will be the speaker on the Baptist Hour during August. Music will be directed

Mississippi stations carrying the roadcast include:

WDOB, Canton, 5:00 p.m.; WG-LC, Centreville, 1:30 p.m.; WCLD,

### ORIENTATION PLAN ADOPTED FOR STUDENTS

DALLAS, Tex. (BP)- For the past five years Texas Baptists have been conducting an annual denominational orientation course for ministers enrolled in their colleges. It covers two evenings on each of the Texas Baptist college campuses. The college itself is responsible for promoting and checking attendance. Written assignments are made.

The courses are conducted by denominational representatives, most of them from the state offices. The first evening is devoted to a study of the Sunday School, Training Union, Brotherhood, and Woman's Missionary Union, all from a denominational point of view. The second evening is devoted to a study of evangelism, student work, sumed his duties as pastor of the radio and public relations, state Baptist papers, direct missions, He is a native of Weir and a broth-more are available, endowment, and church loans, also er of Charles Whitten, who is a from the denominational point of missionary in Barcelona, Spain.

plan has been widely beneficial. Louisville and has held pastorates He said, "An associational mis- in Indiana and Kentucky in consionary who has many student nection with his school work. has been easier to promote all Mississippi College BSU since the students have taken the Rates First Magnitude gis and Morgantown churches in he promotes before he presents it In response to an invitation from Sturgis. Both he and Mrs. Maples to them. A graduating senior who college career said that it was the most immediately practical work he studied in college.

#### BR-Marian Dogma In Focus (Continued From Page One)

tion Commission, and Home Curric-sent her. The editor states: "How ulum Department of the Baptist humiliated, how embarrassed in ashville, Tenn., September 3-4. is done in her name! She who Among those scheduled to appear gave all the honor, all the glory A total of \$10,550 in scholarship on program are H. C. Bearley, Peato to Christ would have her heart bert and Bradley Pope, senior from to make a great contribution to ring, First Baptist Church, Winston- planted the worship of God with BR-

(Continued From Page One) Church, Copiah Association.

Second place winner in the sword drill was Lewis Wilson, of the host church while runner-up place in the speaking tournament went to Miss Janet Wood of First Church who appeared at the ceremony undauted by a temperature Father Gallagher has affirmed Grenada

An outstanding program, includ spirational messages and special States citizens features was conducted.

under sponsorship of the Training await legal processes. secretary.



REV. W. A. WHITTEN, JR.

While a student at Mississippi Col-Jr., one of the state student sec- He recently received the B. D. -BR-

pinnacle of efficiency, though she portunity. has consistently held the Secon? The ratio has been brought to one Thomas Aquinas considered it heresy to believe that Mary was conceived without sin.

It concludes with a plea for all in the concludes with a plea for all in t

College this year was Charles Tol- new people for Bible study will be

# **Become Americans**

Allen Cox at Oxford, Miss.

Mr. Roblin, a Canadian, was Mrs. in turn will help reach others. Roblin, who appeared at the cereof 103.

with their pa-

#### Relationship Of Bible (Continued From Page One)

membership have been those that kept the Sunday School enrollment larger than the church membership. Churches that bring their Sunday school enrollment up to 125 for every 100 church members usually have averaged one baptism to eight church members. The number of baptisms and the number of net gain in Sunday school enrollment have a close relation-

Every church member should be enrolled in Bible study in Sunday school. But, when every member of a church is in Sunday school there are by far more possibilities yet on the outside. Every possible effort should be put forth to enrol them. A goal of one hundred Rev. W. A. Whitten, Jr., has as-twenty-five in Sunday school for every one hundred church mem-Richland Church in Rankin County. bers is well within reach. Many

When Bible study preceeds soulwinning results are certain. There lege, Mr. Whitten served as pastor are eighty chances to one to win According to Prentiss W. Chunn, of the Calvary Mission, Jackson. a person to Christ who is in Sunday school to one that is not in affocation in the Cooperative Pro- was extended at the close of a retaries for Texas Baptists, the degree from Southern Seminary in Sunday school. Every year Southern Baptists win one out of every three enrolled in Sunday school while they win only one out of two hundred forty-three not in Sunday school.

Each year the number of people baptized in Southern CLINTON-The highest rung of churches is determined largely by achievement on the ladder of stan- the net gain in their Sunday dards, the First Magnitude, was schools. More than 90 per cent awarded to the Mississippi College of the baptisms each year come the Executives Committee of the are natives of Mobile. They have had the course during his entire awarded to the Mississippi College of the BSU for the past year, according through the Sunday school. One to an announcement made at the hundred twenty-five in Sunday recent student retreat at Ridge-school to each one hundred church crest Baptist Assembly. This is the members will guarantee a great first time in recent years that Mis- increase in the number of baptisms sissippi College has reached this thus increasing the evangelistic op-

> enlistment, Christian witness and promotion.
>
> The number of people enrolled in Sunday schools in the churches of meetings and movements, Christian will help determine the success or failure of the Crusade in 1955. To Student secretary at Mississippi load the Sunday school rolls with Brookhaven, served as president. the evangelistic effort. Everyone must do his best.

> All of that will pave the way for more Christian homes. It will give more potential workers. It will Rev. Frank Roblin, pastor of make a great financial contribution Priceville Church near Tupelo, re- in the future for a greater proceived his naturalization papers in gram of expansion. Not only that, ceremonies held recently by Judge reach new people and they will help pay for space and physical Naturalized along with the Rev. equipment provided for them. They

that the Roman Church has still Two of the Roblin children, the 'right to burn heretics at the (James Robert, 7, and James Paul, stake. He is chaplain of St. Anthing conferences, special music, u 13,) automatically became United ony's Boys' Home in Albuquerque, New Mexico. We quote his words: rents, while a third (Mary Eliza-"If one of its members goes wrong The convention is held annually beth, 16) because of her age must it (the Roman Catholic Church) has a right to cut him off, to exthe country January 3, 1949. Rev. has the innate and proper right, 62 of the 75 associations in the Roblin was pastor of a church at independent of human authority to state were represented. The Con-Siloam near West Point for a short punish her guilty subjects with vention met this year in June for while and was at Rienzi two years both spiritual and temporal penalthe first time in many years. | prior to his coming to Priceville. ties."-Covenanter Witness.

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### Independence Day

In a few days the people of the United States will celebrate Independence Day. Most of us speak of it as the Fourth of July.

To most of the people it will be just another holiday—a day of rest, a day to visif, to picnic, to fish, to shoot off fireworks. To a few it will be a day of sober reflections, a time to recall the blessings of freedom in the "Land of the free and the home of the brave."

All of us should remember and remember well that the freedom we have today cost the blood of others in the yesterdays.

As we enjoy our blood-bought freedom we should think on and act on the words of Benjamin Franklin who in those dark and dangerous hours in appealing for daily prayer said, "Have we now forgotten that powerful Friend or do we imagine we no longer need-His assistance?"

Certainly, in these days that are as fraught with danger as were those days in which Franklin lived, we should stop long enough to think on and be thankful for freedom.

We have freedom from tyranny. No dictator dares tell us when or what we can do. We have the liberty to live our own lives in our own way.

And certainly we should not forget that this freedom includes the freedom to worship according to the dictates of our own conscience.

Some have gone to extremes on freedom of worship and interpret it to mean "freedom from worship."

Baptists, especially, should glory in and honor this freedom of worship. We have not always had this privilege. Hundreds of Baptist preachers languished in Virginia jails because of the charge, "preaching the gospel."

Their members were forced to pay taxes, as many do in other lands now, to support a state church. Massachusetts treated Baptists no better.

We should not lose sight of the fact that the basis of this liberty we enjoy is to be found in God and in the teachings of His book. We should fall down upon our knees and offer thanks that we live in a nation that was founded on the principle of freedom and "that all men are created equal" and that we have the rights of "Life, Liberty, and the Pursuit of Happiness."

Certainly these thanks should include a prayer for strength and determination to uphold and defend that liberty.

The same God who gave our forefathers the strength and determination to defy a despotic ruler



can also give strength and wisdom to preserve the liberties which we enjoy but seldom appreciate.

Let us have more religion in America. God and one make a majority.

BR-

### As Others Saw It

(Editor's Note. In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis we give below, and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below which is slightly condensed is by Marse Grant, editor of the N. C. Charity and Children.

The annual session of the Southern Baptist Convention is so big, so manysided, so filled with important decisions, and in some respects so complicated that it takes time to properly evaluate what took place.

We were not too happy about what has now come to be known as the "Western Canada Petition."

Just after the convention approved the plan, President Duke McCall of Southera Seminary came by the press table where we were sitting. He was deeply concerned about how the move would be interpreted by our Baptist friends in Canada who had expressed their disapproval in a letter to Executive Secretary Porter W. Routh. He mentioned the Baptist World Alliance meeting next year in London and wondered what effect this decision would have on our fellowship there. It was not surprising that Dr. McCall offered a resolution the next day in an effort to pour oil on troubled Baptist waters. He is a member of the administrative committee of the Alliance and the committee meets on the Seminary campus in Louisville in September.

We admire the militancy and fervor of our brethren in the West, but we hope this spirit will be tempered with reasonable diplomacy. Right now there are those in the East and Southeast who feel that our Southern Baptist unity is not being helped any by ram-rodding a proposal like this through the convention.

After all, the older and more established

states in the convention still contribute the bulk of the money for our Southern Baptist work. The needs are great in the West—and in Canada—and all over the world for that matter but we can't meet all of them overnight.

So that such high pressure proposals will not be thrust on the convention again without adequate publicity and discussion ahead of time, the St. Louis convention authorized the appointment of a committee to work out ways and means of channelling major policy proposals from boards and agencies through the executive committee. It will be this committee's job to work out plans to prevent such last-minute proposals like those presented at St. Louis. It was evident at St. Louis that certain groups felt their chances would be better if their proposals were taken directly to the convention. With a clever, eloquent speaker, a proposal might go over at the convention that would not get far with the executive committee. Ten thousand messengers can be easily swayed, particularly if there is not enough time to present all sides of a question.

The convention showed better judgment in not approving the Home Mission Board's request for a loan of \$3,400,000 to build churches in Washington-Oregon and other new states. The matter was referred to the executive committee and Dr. Courts Redford made no effort to pressure the condition with it. This was commendable.

# Our Readers Write

A WORD OF APPRECIATION
Have you ever held a revival meeting where there was any one Baptist out of every fifty people? And where these Baptists are of three different kinds? The East McComb Baptist Church of McComb, Mississippi, sent its pastor, Rev. T. D. Sumrall, te do just that.

Pastor Sumrall came to Klamath Falls, Oregon, where he preached for ten days in the First Baptist Church and also directed a simultaneous revival in the Klamath Baptist Association, April 16-25. Besides the Southern Baptists the other Baptists are either "open communionists" and "allen immersion-

ists" or else non-cooperative in their missionary work.

Five churches and one mission joined in the simultaneous revival (there is only one other small church in the association) and received 59 people for baptism and nine others by letter and otherwise. This is the best that the writer has seen in his three years as pastor here. The East McComb church has done a great missionary service to an area where Southern Baptists are weak but are also the only hope of winning the great northwest country to our Lord Jesus Christ.—E. M. Causey, Pastor, First Baptist Church, Klamath Falls, Oregon.

Dear Dr. Goodrich:

At last! Here is the list you have been looking for from — Church. The church has agreed to accept the two months free trial offer and then give the people an opportunity to vote on adopting the EVERY FAMILY Plan of the Baptist Record.

Don't be surprised if some of these HARDSHELLS want to stop it next week, they can't eat strong meat.

\_\_\_BR\_\_\_

#### HE AGREES

Dear Dr. Goodrich:

I enjoyed reading your account of recent action of Southern Baptist Convention and share your views on this matter. I am glad that you wrote this for the Baptist Record. It is good to have somebody that can keep their feet on the ground and know when to talk and when to keep silent. You stated this matter in a Christian statesman-like manner.

HARRY SMALLWOOD.

Dear Sir:

Your paper is one of the finest papers I have ever read. For me over here im Germany, I don't get to see what God is doing back home. That is where the Baptist Record comes in Some of the things I read in it, well it is just unbelieving. All I can say is that I thank you very much for a paper such as yours. It tells me about the revivals I love and hold so true to my heart. We never have any thing like that over here, but I have heard that Billy Graham is coming to England this spring. If I can find out when he will be there, then I will be there too. Nevertheless I am praying for all of the people back home, and your paper. Just keep up the good work, and even do better for 1954. May God bless you.

Your friend with Christ, JAMES A. COLLUMS, CPl.-U. S. Army, Europe.

### The Baptist Record

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#### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE June 27, 1954

Drive	397	15
Laurel, Wildwood	147	6
Edwards	. 93	4
Hattiesburg, Main St	914	31
Springfield (Scott)	. 122	9
Richland (Rankin)	. 152	6
Morton	. 410	16
	. 393	* *
Mission	. 17	
Palestine (Hinds)	. 21	11
Jackson, West	979	119
Backson, West	240	
Byram (Hinds)		134
Jackson, Van Winkle	. 482	245
Jackson, Daniel Memoria	1 610	262
Paul Truitt (Rankin)		104
Jackson, South Side		
Jackson, South Side	. 409	157
Jackson, First	. 1325	410
Jackson, Crestwood	. 597	403
Pearl (Rankin)	173	106
Pearl (Rankin) Jackson, Parkway	200/	
Jackson, Parkway	1020	501
Jackson, Calvary	. 1359	340
Mission	. 64	51
Jackson, North Side	495	168
		-
Jackson, Highland	. 111	81
White Rock Mission	. 10	
Cranfield (Adams)	77	47
Clarksdale, Oakhurst	364	83
C. H C'	304	-
Calhoun City, First	340	130
Yazoo City, First	457	131
Yazoo City, First Pascagoula, First	809	262
Main Cabani	445	203
Main School		
Jackson Ave. Chapel	57	31
Orange Grove Chapel	25	
McArthur Chapel		28
Cold Springs (Covington)	82	58
Beulah (Brownsville)	102	92
Cleveland, First	474	130
Main School		
Main School	435	
Chinese Mission	39	!
Wayside (Yalobusha)	53	
Yazoo City, Calvary	227	94
Meridian, Highland	519	149
Lucedale	369	126
McComb, Friendship	197	95
Charleston, First	475	193
Charleston, First	4/3	
Brookhaven, First		293
Main Church	659	215
Southway Chapel	109	58
Halbert Heights	35	20
Friendship (Tallahatchie)	67	45
Concord (Choctaw)	115	104
Meridian, 41st Ave	359	104
Newton, First	505	179
Philadelphia, First	386	94
Stonewall	195	143
Crowder	196	101
Fair River (Lincoln)	123	73
Tupelo, Harrisburg	560	224
Meridian, South Side	471	179
Gulfport, Grace Memorial		
	188	44
Aberdeen, First	340	117
Wheeler Grove (Alcorn)	159	117
Corinth, Tate St	266	99
Koskiusko, First		229
Maurtan First		
Houston, First	281	144
Mantee	156	55
Jackson, Ridgecrest	239	100
Grenada, Emmanuel		
	256	82
Main Church	230	82
Futheyville Chapel	26	
Gulfport, First		267
Sandersville		
Sandersville	149	56
Natchez, Immanuel	270	194
Friendship (Jackson)	91	84
Clarksdale, Riverside	228	
		77
Biloxi, First	463	208
Bay Terrace Mission	22	20
Holly Bluff	126	71
Picayune, Roseland		
ricayone, Roseland	148	80
New Albany, First	588	162
Mission	63	
Columbia, First		253
Main Church		216
South Columbia Mission	70	37
Soso, First	170	108
Clarksdale		111
McComb, Locust St	94	63
pringfield (Scott)	122	96
bruiditera facouti		

By A. L. GOODRICH

### Oak Grove Is Back

find out the difference.

leadership of Pastor H. B. Ione they ILY list.

134 Record readers in Calhoun Coun-245 ty are now listed as follows: OAK trip, 14.

#### New Albany

262

157

82 Friendship (Jackson) ....

58 While Rev. J. R. Davis, pastor, ed by Simon and Shuster. 92 was engaged in a revival at Du- Among the recent visitors in the 130 rant, we had the privilege of sup- Baptist Building were: Howard plying for him. The church con- Scarborough, Kosciusko; Mrs. Ertinues to make progress.

ing things is the air-conditioning vers, Lucedale; Mrs. R. R. Cochof the church auditorium.

educational building and that will Mrs. W. L. Carlisle, Brookhaven; perhaps be paid before this 18 Rev. and Mrs. Ollie Bryant, Cary; printed. The church has also built Ouida Bryant, Cary; Ann Laseter, an auditorium for the North, Side Morton; E. R. Laseter, Morton; 58 Mission.

20 are now listed as follows: Amazia Arkansas. 2; BLUE SPRINGS, 31; CENTER

Main Church         153           29th St. Mission         41           Olive Branch         133           Hernando, First         165           Brookhaven, Pearlhaven         150           New Sight (Lincoln)         123           Crystal Springs, First         663           Spanish Fort         91           Petal-Harvey         343           Main School         305           Harvey         38           Canton, Center Terrace         245           McComb, East         483           Darling         103           Ruth         88           North Oxford (Lafayette)         139           Pelahatchie         218           Main School         192           Main School         192           Mission         26           Liberty (Winston)         134           Skene         120           Hebron (Jones)         87           Baldwyn, First         257           Biloxi, Trinity         151           Picayune, First         540           Macedonia (Lincoln)         221           June 20, 1954           Southside         407	Main Church         153           29th St. Mission         41           Olive Branch         133         71           Hernando, First         165         64           Brookhaven, Pearlhaven         150         65           New Sight (Lincoln)         123         53           Crystal Springs, First         663         155           Spanish Fort         91         64           Petal-Harvey         343         104           Main School         305         305           Harvey         38         2           Canton, Center Terrace         245         96           McComb, East         483         195           Darling         103         57           Ruth         88         88           North Oxford (Lafayette)         139         91           Longview (Oktibbeha)         122         108           Pelahatchie         218         78           Main School         192         108           Pelahatchie         218         78           Main School         192         108           Skene         120         51           Hebron (Jones)         87         <	2, 2202 22 23 23 23		
29th St. Mission       41         Olive Branch       133         Hernando, First       165         Brookhaven, Pearlhaven       150         New Sight (Lincoln)       123         Crystal Springs, First       663         Spanish Fort       91         Petal-Harvey       34         Main School       305         Harvey       38         Canton, Center Terrace       245       9         McComb, East       483       19         Darling       103       5         Ruth       88       8         North Oxford (Lafayette)       139       9         Longview (Oktibbeha)       122       10         Pelahatchie       218       7         Main School       192       12         Mission       26       26         Liberty (Winston)       134       15         Skene       120       5         Hebron (Jones)       87       6         Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       540       13         Macedonia (Lincoln)       221       11	29th St. Mission       41         Olive Branch       133       71         Hernando, First       165       64         Brookhaven, Pearlhaven       150       65         New Sight (Lincoln)       123       53         Crystal Springs, First       663       155         Spanish Fort       91       64         Petal-Harvey       343       104         Main School       305       483       195         Harvey       38       8       195         McComb, East       483       195       57         Ruth       88       88         North Oxford (Lafayette)       139       91         Longview (Oktibeha)       122       108         Pelahatchie       218       78         Main School       192       Mission       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       540       139         Macedonia (Lincoln)       221       113 <th>Long Beach, First</th> <th>194</th> <th>72</th>	Long Beach, First	194	72
Olive Branch	Olive Branch   133   71     Hernando, First   165   64     Brookhaven, Pearlhaven   150   65     New Sight (Lincoln)   123   53     Crystal Springs, First   663   155     Spanish Fort   91   64     Petal-Harvey   343   104     Main School   305     Harvey   38     Canton, Center Terrace   245   96     McComb, East   483   195     Darling   103   57     Ruth   88   88     North Oxford (Lafayette)   139     Longview (Oktibbeha)   122   108     Pelahatchie   218   78     Main School   192     Mission   26     Liberty (Winston)   134   150     Skene   120   51     Hebron (Jones)   87   67     Baldwyn, First   257   74     Biloxi, Trinity   151   39     Picayune, First   540   139     Macedonia (Lincoln)   221   113     Oakland Grove (Jones)   112   165     June 20, 1954     Southside   407   142     Hattiesburg, Main St.   916   356     Petal-Harvey   303   104     Rolling Creek   80   54			
Hernando, First   165   68     Brookhaven, Pearlhaven   150   68     Rew Sight (Lincoln)   123   55     Crystal Springs, First   663   15     Spanish Fort   91   69     Petal-Harvey   343   10     Main School   305     Harvey   38     Canton, Center Terrace   245   99     McComb, East   483   19     Darling   103   55     Ruth   88   88     North Oxford (Lafayette)   139   99     Longview (Oktibbeha)   122   10     Pelahatchie   218   7     Main School   192     Mission   26     Liberty (Winston)   134   15     Skene   120   5     Hebron (Jones)   87   6     Baldwyn, First   257   7     Biloxi, Trinity   151   3     Picayune, First   546   13     Macedonia (Lincoln)   221   11     Oakland Grove (Jones)   112   16     June 20, 1954     Southside   407   14     Hattiesburg, Main St.   916   35	Hernando, First   165   64     Brookhaven, Pearlhaven   150   65     New Sight (Lincoln)   123   53     Crystal Springs, First   663   155     Spanish Fort   91   64     Petal-Harvey   343   104     Main School   305     Harvey   38     Canton, Center Terrace   245   96     McComb, East   483   195     Darling   103   57     Ruth   88   88     North Oxford (Lafayette)   139   91     Longview (Oktibbeha)   122   108     Pelahatchie   218   78     Main School   192     Mission   26     Liberty (Winston)   134   150     Skene   120   51     Hebron (Jones)   87   67     Baldwyn, First   257   74     Biloxi, Trinity   151   39     Picayune, First   540   139     Macedonia (Lincoln)   221   113     Oakland Grove (Jones)   112   165     June 20, 1954     Southside   407   142     Hattiesburg, Main St.   916   356     Petal-Harvey   303   104     Rolling Creek   80   54	29th St. Mission	41	
Brookhaven, Pearlhaven   150   6	Brookhaven, Pearlhaven 150 65 New Sight (Lincoln) 123 53 Crystal Springs, First 663 155 Spanish Fort 91 64 Petal-Harvey 343 104 Main School 305 Harvey 38 Canton, Center Terrace 245 96 McComb, East 483 195 Darling 103 57 Ruth 88 88 North Oxford (Lafayette) 139 91 Longview (Oktibbeha) 122 108 Pelahatchie 218 78 Main School 192 Mission 26 Liberty (Winston) 134 150 Skene 120 51 Hebron (Jones) 87 67 Baldwyn, First 257 74 Biloxi, Trinity 151 39 Picayune, First 540 139 Macedonia (Lincoln) 221 113 Oakland Grove (Jones) 112 165  June 20, 1954 Southside 407 142 Hattiesburg, Main St. 916 356 Petal-Harvey 303 104 Rolling Creek 80 54	Olive Branch	133	71
New Sight (Lincoln)   123   55	New Sight (Lincoln)   123   53	Hernando, First	165	64
Crystal Springs, First	Crystal Springs, First       663       155         Spanish Fort       91       64         Petal-Harvey       343       104         Main School       305       483         Harvey       38       28         Canton, Center Terrace       245       96         McComb, East       483       195         Darling       103       57         Ruth       88       88         North Oxford (Lafayette)       139       91         Longview (Oktibbeha)       122       108         Pelahatchie       218       78         Main School       192       Mission       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       546       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       Southside       407       142         Hattiesburg, Main St.       916       356     <	Brookhaven, Pearlhaven	150	65
Spanish Fort         91         6           Petal-Harvey         343         10           Main School         305         10           Harvey         38         305           Harvey         38         305           McComb         East         245         9           McComb         East         483         19           McComb         East         483         10           Ruth         88         8         8           North Oxford (Lafayette)         139         9           Longview (Oktibbeha)         122         10           Pelahatchie         218         7           Mission         26         192           Mission         26         134         15           Skene         120         15         15           Hebron (Jones)         87         6         6           Baldwyn, First         257         7         7           Biloxi, Trinity         151         3           Picayune, First         540         13           Macedonia (Lincoln)         221         11           Oakland Grove (Jones)         112         16	Spanish Fort       91       64         Petal-Harvey       343       104         Main School       305       483         Harvey       38       6         Canton, Center Terrace       245       96         McComb, East       483       195         Darling       103       57         Ruth       88       88         North Oxford (Lafayette)       139       91         Longview (Oktibbeha)       122       108         Pelahatchie       218       78         Main School       192       40         Mission       26       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Bildwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       546       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey	New Sight (Lincoln)	123	53
Petal-Harvey       343       10         Main School       305         Harvey       38         Canton, Center Terrace       245       9         McComb, East       483       19         Darling       103       5         Ruth       88       8         North Oxford (Lafayette)       139       9         Longview (Oktibbeha)       122       10         Pelahatchie       218       7         Main School       192       Mission       26         Liberty (Winston)       134       15         Skene       120       5         Hebron (Jones)       87       6         Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954       Southside       407       14         Hattiesburg, Main St.       916       35	Petal-Harvey       343       104         Main School       305         Harvey       38         Canton, Center Terrace       245       96         McComb, East       483       195         Darling       103       57         Ruth       88       88         North Oxford (Lafayette)       139       91         Longview (Oktibbeha)       122       108         Pelahatchie       218       78         Main School       192       Mission       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       546       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Crystal Springs, First	663	155
Main School       305         Harvey       38         Canton, Center Terrace       245       9         McComb, East       483       19         Darling       103       5         Ruth       88       8         North Oxford (Lafayette)       139       9         Longview (Oktibbeha)       122       10         Pelahatchie       218       7         Main School       192       192         Mission       26       26         Liberty (Winston)       134       15         Skene       120       5         Hebron (Jones)       87       6         Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954       14         Hattiesburg, Main St.       916       35	Main School       305         Harvey       38         Canton, Center Terrace       245       96         McComb, East       483       195         Darling       103       57         Ruth       88       88         North Oxford (Lafayette)       139       91         Longview (Oktibbeha)       122       108         Pelahatchie       218       78         Main School       192       Mission       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       546       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Spanish Fort	91	64
Harvey	Harvey	Petal-Harvey	343	104
Canton, Center Terrace 245 9 McComb, East 483 19 Darling 103 5 Ruth 88 8 North Oxford (Lafayette) 139 9 Longview (Oktibbeha) 122 10 Pelahatchie 218 7 Main School 192 Mission 26 Liberty (Winston) 134 15 Skene 120 5 Hebron (Jones) 87 6 Baldwyn, First 257 7 Biloxi, Trinity 151 3 Picayune, First 546 13 Macedonia (Lincoln) 221 11 Oakland Grove (Jones) 112 16  June 20, 1954 Southside 407 14 Hattiesburg, Main St. 916 35	Canton, Center Terrace 245 96 McComb, East 483 195 Darling 103 57 Ruth 88 88 North Oxford (Lafayette) 139 91 Longview (Oktibbeha) 122 108 Pelahatchie 218 78 Main School 192 Mission 26 Liberty (Winston) 134 150 Skene 120 51 Hebron (Jones) 87 67 Baldwyn, First 257 74 Biloxi, Trinity 151 39 Picayune, First 540 139 Macedonia (Lincoln) 221 113 Oakland Grove (Jones) 112 165  June 20, 1954 Southside 407 142 Hattiesburg, Main St. 916 356 Petal-Harvey 303 104 Rolling Creek 80 54	Main School	305	
McComb, East       483       19         Darling       103       5         Ruth       88       8         North Oxford (Lafayette)       139       9         Longview (Oktibbeha)       122       10         Pelahatchie       218       7         Main School       192       6         Liberty (Winston)       134       15         Skene       120       5         Hebron (Jones)       87       6         Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954       Southside       407       14         Hattiesburg, Main St.       916       35	McComb, East       483       195         Darling       103       57         Ruth       88       88         North Oxford (Lafayette)       139       91         Longview (Oktibbeha)       122       108         Pelahatchie       218       78         Main School       192       192         Mission       26       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       540       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Harvey	38	
McComb, East       483       19         Darling       103       5         Ruth       88       8         North Oxford (Lafayette)       139       9         Longview (Oktibbeha)       122       10         Pelahatchie       218       7         Main School       192       6         Liberty (Winston)       134       15         Skene       120       5         Hebron (Jones)       87       6         Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954       Southside       407       14         Hattiesburg, Main St.       916       35	McComb, East       483       195         Darling       103       57         Ruth       88       88         North Oxford (Lafayette)       139       91         Longview (Oktibbeha)       122       108         Pelahatchie       218       78         Main School       192       192         Mission       26       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       540       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Canton, Center Terrace	245	96
Ruth     88       North Oxford (Lafayette)     139       Longview (Oktibbeha)     122       Pelahatchie     218       Main School     192       Mission     26       Liberty (Winston)     134       Skene     120       Hebron (Jones)     87       Baldwyn, First     257       Biloxi, Trinity     151       Picayune, First     540       Macedonia (Lincoln)     221       June 20, 1954       Southside     407       Hattiesburg, Main St.     916       35	Ruth     88     88       North Oxford (Lafayette)     139     91       Longview (Oktibbeha)     122     108       Pelahatchie     218     78       Main School     192       Mission     26       Liberty (Winston)     134     150       Skene     120     51       Hebron (Jones)     87     67       Baldwyn, First     257     74       Biloxi, Trinity     151     39       Picayune, First     540     139       Macedonia (Lincoln)     221     113       Oakland Grove (Jones)     112     165       June 20, 1954     Southside     407     142       Hattiesburg, Main St.     916     356       Petal-Harvey     303     104       Rolling Creek     80     54		483	195
North Oxford (Lafayette)   139   9	North Oxford (Lafayette)   139   91	Darling	103	57
North Oxford (Lafayette)   139   9	North Oxford (Lafayette)   139   91	Ruth	. 88	88
Pelahatchie         218         7           Main School         192         192           Mission         26         120           Liberty (Winston)         134         15           Skene         120         5           Hebron (Jones)         87         6           Baldwyn, First         257         7           Biloxi, Trinity         151         3           Picayune, First         546         13           Macedonia (Lincoln)         221         11           Oakland Grove (Jones)         112         16           June 20, 1954         14         14           Southside         407         14           Hattiesburg, Main St.         916         35	Pelahatchie         218         78           Main School         192           Mission         26           Liberty (Winston)         134         150           Skene         120         51           Hebron (Jones)         87         67           Baldwyn, First         257         74           Biloxi, Trinity         151         39           Picayune, First         546         139           Macedonia (Lincoln)         221         113           Oakland Grove (Jones)         112         165           June 20, 1954         Southside         407         142           Hattiesburg, Main St.         916         356           Petal-Harvey         303         104           Rolling Creek         80         54	North Oxford (Lafayette)		91
Main School       192         Mission       26         Liberty (Winston)       134       15         Skene       120       5         Hebron (Jones)       87       6         Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       546       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954         Southside       407       14         Hattiesburg, Main St.       916       35	Main School       192         Mission       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       540       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954         Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Longview (Oktibbeha)	122	108
Mission 26 Liberty (Winston) 134 15 Skene 120 5 Hebron (Jones) 87 6 Baldwyn, First 257 7 Biloxi, Trinity 151 3 Picayune, First 546 13 Macedonia (Lincoln) 221 11 Oakland Grove (Jones) 112 16  June 20, 1954 Southside 407 14 Hattiesburg, Main St. 916 35	Mission       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       540       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954         Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54		218	78
Mission 26 Liberty (Winston) 134 15 Skene 120 5 Hebron (Jones) 87 6 Baldwyn, First 257 7 Biloxi, Trinity 151 3 Picayune, First 546 13 Macedonia (Lincoln) 221 11 Oakland Grove (Jones) 112 16  June 20, 1954 Southside 407 14 Hattiesburg, Main St. 916 35	Mission       26         Liberty (Winston)       134       150         Skene       120       51         Hebron (Jones)       87       67         Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       540       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954         Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Main School	192	
Skene     120     5       Hebron (Jones)     87     6       Baldwyn, First     257     7       Biloxi, Trinity     151     3       Picayune, First     540     13       Macedonia (Lincoln)     221     11       Oakland Grove (Jones)     112     16       June 20, 1954       Southside     407     14       Hattiesburg, Main St.     916     35	Skene     120     51       Hebron (Jones)     87     67       Baldwyn, First     257     74       Biloxi, Trinity     151     39       Picayune, First     546     139       Macedonia (Lincoln)     221     113       Oakland Grove (Jones)     112     165       June 20, 1954       Southside     407     142       Hattiesburg, Main St.     916     356       Petal-Harvey     303     104       Rolling Creek     80     54		26	
Hebron (Jones)       87       6         Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954         Southside       407       14         Hattiesburg, Main St.       916       35	Hebron (Jones)     87     67       Baldwyn, First     257     74       Biloxi, Trinity     151     39       Picayune, First     540     139       Macedonia (Lincoln)     221     113       Oakland Grove (Jones)     112     165       June 20, 1954       Southside     407     142       Hattiesburg, Main St.     916     356       Petal-Harvey     303     104       Rolling Creek     80     54	Liberty (Winston):	134	150
Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954         Southside       407       14         Hattiesburg, Main St.       916       35	Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       546       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Skene	120	51
Baldwyn, First       257       7         Biloxi, Trinity       151       3         Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954         Southside       407       14         Hattiesburg, Main St.       916       35	Baldwyn, First       257       74         Biloxi, Trinity       151       39         Picayune, First       546       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Hebron (Jones)	87	67
Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954       14         Southside       407       14         Hattiesburg, Main St.       916       35	Picayune, First       540       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       407       142         Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Baldwyn, First	257	74
Picayune, First       540       13         Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954       14         Southside       407       14         Hattiesburg, Main St.       916       35	Picayune, First       540       139         Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       407       142         Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Biloxi, Trinity	151	39
Macedonia (Lincoln)       221       11         Oakland Grove (Jones)       112       16         June 20, 1954       5       407       14         Hattiesburg, Main St.       916       35	Macedonia (Lincoln)       221       113         Oakland Grove (Jones)       112       165         June 20, 1954       407       142         Southside       407       142         Hattiesburg, Main St.       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Picayune, First	540	139
June 20, 1954         Southside       407 14         Hattiesburg, Main St916 35	June 20, 1954       Southside     407 142       Hattiesburg, Main St.     916 356       Petal-Harvey     303 104       Rolling Creek     80 54			113
Southside 407 14 Hattiesburg, Main St. 916 35	Southside         407         142           Hattiesburg, Main St.         916         356           Petal-Harvey         303         104           Rolling Creek         80         54			165
Hattiesburg, Main St 916 35	Hattiesburg, Main St       916       356         Petal-Harvey       303       104         Rolling Creek       80       54			
Hattiesburg, Main St 916 35	Hattiesburg, Main St       916       356         Petal-Harvey       303       104         Rolling Creek       80       54	Southside	407	142
	Rolling Creek 80 54	Hattiesburg, Main St	916	356
Petal-Harvey 303 10		Petal-Harvey	303	104
	Corinth, Tate Street 272 104			54
Corinth, Tate Street 272 10		Corinth, Tate Street	272	104

### **GOING PLACES** Sparks & Splinters

Among the recent visitors in the Baptist Building were: Rev. Gene When a church gets accustomed Cleveland; Foster Hollingsworth, Walley, Ripley; Bob Holliday, to having the Baptist Record and Sr., Cleveland; Patricia Ann Bass, then drops it (which is evry seldom) it doesn't take them long to land; Je Ann Herrington, Cleve-Oak Grove Church in Calhoun Lynn May, Jackson; Mary L. Ful-County dropped the Baptist Record some time ago, but soon found out Watson, Greenville; Mary Margaret Watson, Greenville; Sarah Burt, some time ago, but soon under the Watson, Greenville; Peggy Ready, Greenare now back on the EVERY FAM-Alice Rose, Greenville; Mrs. John M. McCain, Greenville,

"The Spanish Embargo: brought GROVE, 23; Bradford Chapel, 17; up the question of the embargo BANNER, 31; BETHANY, 73; on munitions of war to Spain. Bethel, 34; Big Creek, 1; BRUCE, The President (Franklin D. Roose-142; CALHOUN CITY, FIRST, 250; velt) is opposed to doing anything WILLIS HICKS MEMORIAL, 62; about it. He said frankly that to Calvary, 17; College Hill, 1; Con- raise the embargo would mean the cord, 14; DERMA, 42; Duncan Hill, loss of every Catholic vote next fall 6; ELLARD, 34; MACEDONIA, 36; and that the Democratic members LOYD, 20; MIDWAY, 43; MT. MO- of Congress were jittery about it RIAH, 30 New Hope, 2; New Provi- and didn't want it done. This was dence, 2; OLD TOWN, 24; Parker, the cat that was actually in the 3; PITTSBORO, 35; Pleasant Ridge, bag, and it is the mangiest, scab-14; Pleasant Grove, 19; Providence, biest cat ever. This proves up to 6; SABOUGLA, 33; SAREPTA, 48; the hilt what so many people have 130 Sherman, 1; SHILLOH, 31; Spring been saying, namely, that the Cath-Creek, 1; Spring Hill, 2; Varda- olic minorities in Britain and Amman, 17; Rocky Branch, 1; Lan- erica have been dictating the international policy toward Spain. (5/ 12/38)"-From "The Inside Struggle," Volume H of "The Secret Diary of Harold L. Ickes," publish-

nest L. Miller, Lucedale; Mrs. W. Perhaps one of the most satisfy- P. Beavers, Lucedale; Ramey Bearan, Lucedale: Rev. Jack L. Bilbo. Rev. Jesse H. Newton, Halls, Ten-

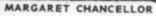
> ATTENTION, STUDENT PAS-TORS: Dr. Quarles' office needs the addresses of all pastors. Preacher students who have left our colleges and seminaries should send their new addresses to the Convention Board office se that important materials be-Ing sent out will reach you safe-Please include the church and association in which you are a pastor, and mail to Dr. Charles Quarles, Box 530, Jackson.

REV. EARL C. EDWARDS, pastor of the Tutwiler Church, served as camp pastor for the Young People's Encampment at the Baptist Assembly in Mandeville, La., June 22-30.

Rolling Creek Church, Clarke County, announces revival services to be held July 4-16. Rev. J. R. Boutwell will be the visiting evangelist. Rev. Charles Barnes Is the pastor.

72: ELLISTON (NEW PROSPECT) 68; Enterprise 14; GLENFIELD, 82 93 GROVE, 35.







NITA HARDIN

Shown above are two new staff members at First Church, Gulfport, who began their new duties June 15.

Margaret Chancellor, native of Laurel, will find the position of Church and Financial Secretary. She received her B. A. degree with special distinction from Mississippi College on May 31.

Nita, native of Calhoun City, will fill the position of Educational Secretary. She also received her B. A. degree from Mississippi College on May 31.

Dr. Joe T. Odle is the pastor.

### S. E. Religious Education **Group Meets July 7-8**

The Southeastern Baptist ligious Education Association will hold its ninth session at Ridgecrest July 7-8.

This organization is made up of those who are engaged vocationally in the field of religious education in the SBC on the eastern side of the Mississippi river. Much benefit is gained by these conferences, not only to thhose Only a \$600 debt remains on the Baltimore, Maryland; Rev. and problems but also to the entire work, as policies, problems and programs are discussed.

The active membership of this group includes those who serve in churches as Minister of Education, Record readers in Union County nessee; Henry L. Keahey, Crossett, Youth Director, Elementary Inrector, etc.; those who serve in schools as Professor of Religious serve on the field as Associational, State, or Southwide workers in members of the Sunday School Board, etc.

> The associate membership includes those who are office secre- August 1. taries, pastors, church musicians church misionaries, and those do-

CLINTON - Highlighting the additions to the church. summer activities at Mississippi College are the BSU sponsored student at New Orleans Seminary. functions. To roll out the carpet of welcome to the 150 new students, the BSU staged a lawn reception which was attended by 95 had unusual support with an aver. and conferences. age attendance of 43, a higher average than was had the last term service.

100% subscribers-Cruger WMS. 67; INGOMAR, 93; Jerocho, 2; Lib- The president of the Cruger WMS of Education, OLD OAK GROVE, 27; Pleasant a WMS member without Royal tion, First Baptist Church, Griffin, Hill, 13; Pleasant Ridge, 3; TEM- Service?" Certainly no one can be Georgia, Pianist-Miss Betty Rose without reading Royal Servicel



REV. CHARLES CLINTON

Rev. Charles W. Clinton (shown Education, etc; and those who here) has resigned as pastor of the Mars Hill Church, Lebanon Association, to accept the pastorate of Barton Church near Lucedale, where he will begin his duties

During Mr. Clinton's ministry at Mars Hill the church grew from half to full-time. There were 32

Mr. Clinton was last session a

ing other phases of church work. Many outstanding religious leadpeople. Noonday prayer service has ers are scheduled for addresses

Officers of the organization are: President-James A. Ivey, Jr., of the regular session. As a high Minister of Education, First Bappoint of spiritual emphasis, an out tist Church, Winston-Salem, North of doors vesper service was held Carolina. Vice-Pres.-O. F. Watts, Tuesday, June 22, with Rev. Rus- Minister of Education, First Bapsell McIntire, pastor of the Clin- tist Church, Rock Hill, South Caroton church, as guest speaker. 94 lina; vice-president, Earl Shoemak, students gathered for this twilight Minister of Education, Firt Baptist Church, Thomasville, Georgia, Sec .-Treas.-Miss Ruth Epps Minister Snyder Memorial erty, 1 ; MARTIN, 78; MYRTLE, in writing about other things said Baptist Church, Fayetteville, North 51; NEW ALBANY, FIRST, 471; "We are 100% in Royal Service- Carolina, Chorister-Edwin O. Gue-New Albany, Neely Memorial, 18; really how can any woman be a rin, Minister of Music and Educa-PLE ,28; Wallerville, 1; LOCUST the best member she could be York, Educational Secretary, First Baptist Church, Griffin, Georgia,

### **Music Department**

W. C. MORGAN, Secretary





Dr. Forrest Heeren

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Dr. Loren Williams

#### TO HEAD STATE SCHOOL OF MUSIC

Dr. Forrest Heeren, head of the School of Music of the Southern Seminary, Louisville, Kentucky, will head our faculty of our State School of Church Music, August 2-6, at Mississippi College. Dr. Heeren will teach a course in Choral Techniques, designed for ministers of music and students of advanced training in song leadership and directing. Dr. Heeren will also have charge of the choral work and will direct the mass choir.

Dr. Loren Williams will serve jointly with Dr. Heeren in heading up the work of our school, Dr. Williams is an associate in the Southwide Church Music Department at Nashville. He will teach advanced class piano, also with the help of Mrs. Williams will lead later. Continuing are Willard K. the graded choir laboratory period. This will be an outstanding Weeks and E. A. Herron as manfeature of our school this year.

The above faculty members are two of the fourteen member faculty who will lead in our wonderful school this year.

#### CLARKE MEMORIAL COLLEGE

Newton, Miss. ng: 2nd Term Summer School July 5-Aug. 6. Open Date 1954-55 Session Aug. 31st.

Accreditation: Fully accredited in-cluding membership in Southern Association of Colleges and Sec-

ondary Schools Courses: In addition to regular liberal arts courses, offerings in music, Agriculture, Commerce, Home Economics, Bible, and Religious Education. Also Sub-Collegiate work for none high-school graduates. 18 high-school graduates 18 years

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### Licensed To Preach

Maxie Thompson (Mack) Hedge-



peth was recently licensed to preach by the Bethel Church, Law-Lawrence County.

BR-CHANGES AMONG THE CHURCHES By REV. LEON V. YOUNG Called and Accepted:

E. C. Glover Marbee Hill, Eldorado, Arkansas, from Harperville, Mississippi.

James F. Heaten, Calvary, Tulsa, Oklahoma, from First, Jefferson City, Missouri

T. J. DuBose, University Church, Oakland, Cal., from Twelfth Ave., Sacramente, Cal.

A. L. Pennington, Central Alemada, Cal. from First, Tracy, Cal. Jerry Schmuckee, Pinecroft, Shreveport, La., from Converse,

J. C. Daily, Cotton Plant, Ark. from Wylie, Texas.

Lewis D. Ferrell, Ridgedale, Chattanooga, Tenn. from First, Paragould, Ark,

J. B. Huffmaster, Oak Ridge, FOR MEN and WOMEN Cape Girardeau, Mo. from Marmaduke, Ark.

Jesse White, Springfield, Amite River Association, La. from Emmanuel, Denham Springs, La.

Tom E. Bray, Chillecothe, Mo. from First, Utica, Ky.

Grady Green, East Dillon, S. C. pulpit supply. from Rock Hill, S. C.

Additional Changes

(Continued From Page One) the former editorial and education-promotion division. There are no changes in departmental leaders. Continuing as department heads are J. N. Barnett, Sunday School; J. E. Lambdin, Training Union; Joe W. Burton, home education; G. Kearnie Keegan, student work; W. Hines Sims, church music; William J. Fallis, Broadman books, and Earl Waldrup, audiovisuals. Donald F. Ackland will work with devotional materials and general tracts.

(3) Service Division, Harold E. Ingraham, former business manager, will become director of the Service Division, Continuing as departmental heads are Herman F. Burns, art; W. D. Kendall, advertising; W. A. Harrell, church architecture; J. P. Edmunds, survey. Helen Conger, Dargan-Carver Library; Miss Florida Waite, church library service, and Mrs. Agnes Durant Pylant, church recreation service.

(4) Business Division, Robert L Middleton, director of accounting, becomes director of the business division, which will have three departments and two assemblies. New department heads, are Noble Van Ness, operations; John H. Wil-

A head for the accounting and control department will be named agers of the Ridgecrest and Glorieta assemblies.

Van Ness is now director of the production department and Williams is director of the book store department.

The Board's special printing committee, headed by Norris Gillman of Nashville, recommended that the Sunday School Board ap-Baird-Ward Printing Company of His book, WORDS OF WISDOM is a native of for a period of six and one-half Bible with no comments added. years beginning July 1.

September 1, 1954, has been set as the date for the divisional and departmental reasignment to take

W. A. Criswell, pastor, First Baptist Church, Dallas, Texas was elected president of thhe Board. Criswell, pastor of the Southern Baptist Convention's largest church succeeds William F. Powell, pastor, First Baptist Church. Nashville, Tenn., who is retiring after 33 years. ---BR----

### **Berwick Holds Revival**

The annual revival meeting will be held at Berwick Church, Liberty, July 4-9. Rev. J. P. Brewer, Brookhaven, will be the visiting evangelist with Rev J. P. Kirk- of Christ's Mission (27 E. 22nd St., land, pastor, assisting.

at 11 and 1:30, with a picnic Christ. He tells the story of Thomas lunch to be served on the grounds. Courret, who until recently was -BR-

have been living at Pine Bluff, Ark. the monastery he was arrested and since his retirement from the pas- jailed with criminals, but later re torate a few years ago, have re-leased. As it was not safe to returned to their native Mississippi. main, evangelical friends sent him and have bought a home at 1011 by airplane to New York. "I have Mamie Street, Hattiesburg, Mis- spent all my life leading people insissippi which will be their future to darkness and error. I ask God address. Dr. Tull is available for to send me back to bring them to revivals, interim pastorates, and light and truth in Christ."- S. S.

### Four Generations in Picayune VBS



The First Baptist Church, Picayune, Miss., had four gener ations in one family working in or attending their Vacation Bible School. Reading from left to right they are: (top'row) Mrs. Claude Harrison, Helper in Beginners No. 2 Department with her son, Jack, standing in front who was enrolled in the Nursery Department; Mrs. Elere Gillis, Helper in Junior No. 1 Department with her granddaughters standing on either side, Sheila Gillis on the left and Sharon Gillis on the right; Mrs. Jack Read, Supt. in the Nursery Department. Mrs. Read is the daughter of Mrs. Gillis and Mrs. Harrison is the daughter of Mrs. Read, and the grand-daughter of

L. Uber has compiled a new groupprove a new printing contract with ing of thousands of Bible verses. Nashville. This contract includes FROM THE BIBLE, is based on singing. Rev. W. C. Howard is rence County. He the printing of fifty-nine periodicals the King James Version of the the pastor. Mr. Uber has selected material from the Bible on different subjects such as "The Boys of the Bible," "Bible Questions," "Bible Quiz," "All Have Sinned," "Concerning Marriage," "Animals of At drug stores in red carton with the Bible," "Forty," "Go Ye and dropper. Dickey Drug Co., Brist-Teach All Nations," any one of which may be used to form the basis for a sermon or speech. The groupings of Scripture verses are alphabetically arranged by subject, and the book includes an index. Order from the Baptist Book Store or from Vantage Press, Inc., New York for \$3. Mr. Uber plans to give all royalties to further the efforts "of missionaries everywhere."

> Dr. Walter Montano is director New York), and elder brother to The Sunday services will be held escaped priests, and their guide to Superior of the Fransican Monas-Dr. and Mrs. Selsus E. Tull, who tery in Lima, Peru. When he left Times.

-BR-

Under 156 subject headings Guy WATER VALLEY CHURCH will begin a revival July 5. Dr. John Landrum, of First Church, Grenada, will do the preaching,

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### **Baptist Student Union**

CHAS. W. HORNER, Secretary MRS. FAY IVEY, Office Secretary Bex 530 — Phone 2-1600 — Jackson





JOHN MILLER BUTT

Roy Roby, left, of Yazoo City and Mississippi College, is recom- for religious work this summer. Watkins of Newhebron, moderator mended by Mr. Owen Cooper, Dr. W. C. Fields and Mrs. Charles Telbert for Youth-led Revival preaching, and John Miller Britt, of Board of the Southern Baptist Contion, presiding Hattiesburg and Mississippi Southern, by Dr. J. Ralph Noonkester, Rev. Clyde C. Bryan and Rev. Louie Farmer, for song leading.

Pastors and churches, we urge you to set the date of your Youth-ley Pinkston, Capleville, Tenn.; attendance and interest and was led Revival and to call on us for suggested workers if you need Louise Horn, Houston; Mary Jacob, featured by a challenging message

#### MISCELLANEA

College pastors may well consider attending Student Week at Fla.; Kimie Toyama, Honolulu, by Dr. L. E. Green, pastor of the Clorieta, Aug. 25-31, as part of their vacation. Write us for info . . Hawaii. One Miss BSU Director Marian Leavell recently spoke on BSU to the Clarksdale Baptist Church High School seniors . . . We rejoice in the Garaywa in Mississippi: Bettye revival spirit at Miss. State. Plans are going forward for the Student Lou Rogers, Yazoo City, Gwen Rev. Joe W. Hudson was host Monday of last week at Jackson's Center there, according to Rey Isbell, BSU director . . . Mrs. W. L. Hamilton, Hazlehurst; Lucretia Ma- pastor and eight other pastors of First Baptist Church. Compere, of Greenville, reviewed the book Tomorrow You Marry, jure, Coffeeville; Gayle White, Un-churches of the association were for some 40 Sunflower Jr. students recently, according to BSU Direction; Jean Shurden, Greenwood; present. tor Je Anna Crouch.

### Church furniture SOUTHERN DESK COMPANY

### Man Of Distinction

the liquor crowd to use in present-ciusko. ing their "men of distinction." It Working for state Baptist boards: concerns a 21-year-old Cherokee In Margaret Jones, North Little Rock, dian at Stilwell, Oklahoma. He ad-Ark.; Betty Vandiver, Cullman, mitted the ambush slaying of the Ala.; Dot Slaughter, Mobile, Ala. Adair County, sheriff. The full-blood Gibbs, Corinth; Jean Haire, Varzales, confessed killing, Sheriff Hen daman; Martha Goff, Daleville, ry Buckner, 46, after he answered Ala. a disturbance call at the home of the confessed murderer.

was so drunk, "it's all like a 1778 Jackson Ave., Memphis, Tenn., dream." He said he returned home will be organist for Bellevue Bapfrom Stilwell late in the afternoon, tist Church, Memphis; Nel Garddrunk and disorderly, and his sister ner, Turrell, Ark., will work in the called the sheriff's office for help. Young Life Movement. The sheriff was the father of seven

this matter. A young man is Barnett, Philadelphia, as church tection of a husband. Seven chil- Norfolk, Va., as church secretary adopted by Lowrey Memorial dren are without a father.

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### LAUNCH MOVE TO RELOCATE RADIO COMMISSION IN HOUSTON

HOUSTON, Tex. (BP ) A move to Wilkes will meet with them about vention's Radio Commission here has been initiated by the Houston Commission is now located in At- to include real estate, a building, lanta, Ga.

Stanley Wilkes, pastor of Houston on local stations. Baptist Temple, as chairman of a the Commission here.

## 101 Blue Mtn. Students

BLUE MOUNTAIN, Miss., June The first county meeting for dea-

vention in several states will be: Bonnie Arendale, Batesville; Shir-Walnut; Lilliam Lewis, Homestead, con in a New Testament Church

Dolores Holmes, Tupelo.

There will be three on the staff of Southern Baptist Assembly at Ridgecrest, N. C.: Sally Branch, Macon; Carol Takamiya, Honolu-Here's another fine example for hu, Hawaii; Joyce Sparkman, Kos-

Association missions: Carolyn

Dianne Gardner, 2563 Pershing, Memphis, Tenn., will serve on the staff of Southern Baptist Assembly Gonzalis was quoted as saying he at Glorietta, N. M.; Betty Lunati,

The following girls will be on the staff of local churches: June There are several items of dis- Waldrop, Alabama City, Ala., as ley, who has assumed her duties as Educational Director of First tinction that should be emphasized educational director of the Carthin any advertisement concerning age Baptist Church; Mary Alice charged with murder. A wife is a secretary and librarian of the Calvary Church, Tupelo; Jackie Gale, of the Jackson Memorial Baptist Church, Portsmouth, Va.; Mary Jo Ray, Ackerman, as educational director of the Calvary Baptist Springs Drive Church, Meridian. Church, Anchorage, Alaska; Frances Patterson, Johnston, S. C., as the increase in membership, church dale Baptist Church, Montgomery,
Ala.; Sue Hassell, Baldwyn, as church secretary of the La Belle Avenue Baptist Church, Memphis, Tenn.

These girls will be on the staff ise Cox, Sarah. of the Y.W.C.A. camp at Blue Sixty-nine other students will Rienzi; Lourie Wright, Tupelo; their home churches.

relocate the Southern Baptist Con- making an offer to induce the Commission to move here. It was under-Baptist Pastors' Conference. The stood that such an offer would have about \$25,000 for moving expenses The ministers' group named and free radio and television time

The conference also heard a recommittee to confer with chamber port that a survey on the possibility of commerce and other officials of locating a Baptist college here who might be interested in inviting will be ready the latter part of the month or early in July.

### **Lawrence County Deacons** Serve As Summer Workers Hold Associational Meet

21-Miss Jane Ray Bean, student cons of churches of the Lawrence secretary of Blue Mountain Col- Baptist Association was held in the lege, announces that 101 students Monticello Church Tuesday evenof the college have volunteered ing, June 22, with the Rev. J. B. Working for the Home Mission of the Lawrence Baptist Associa-

The meeting was marked by fine Franklin, Ky.; Carolyn Pulliam, on "The Office and Work of a Dea-



DORRIS BAILEY

ley, who has assumed her duties as Church, Cleveland,

The Baptist Record has received a copy of the resolutions recently Church, Blue Mountain, concerning the recent resignation of Pastor Robert Woody to accept Poplar The Resolutions called attention to educational director of the Clover property improved, organ electrifispirituality of the church.

Ida Faye Todd, Brooksville; Lou-

sboro, S. C.; Margaret Dilworth Unions and other organizations in

### Wins Top Honors



SWORD WINNER

Larry Grantham, (above) with Prentiss Church. Deacons were his "Sword" in hand, was first Six will be counselors at Camp present from ten churches of the place winner in the state Intermediate Sword Drill at the State Training Union Convention held on

> Larry, from Main-Street Church. Hattiesburg, who will represent the state at Ridgecrest, was the second straight winner from the same church, Gerald Buckley having won from that church last year



Henry T. Bouchelle, Manager Jackson, Miss. - Phone 2-2033

**GOT A** symptomatic



DICKSON BROTHERS Ridge, N. C.; Colleen Dean, Winn- serve in Sunday Schools, Training Motor and Tire Company 217 SOUTH STATE STREET Phone 2-0713 JACKSON S, MISSISSIPPI

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# **Brotherhood Department**

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

JULY SUGGESTIONS

EVANGELISM: FILMS ARE USEFUL IN PREPARING FOR EVANGELISTIC WORK. "Lift Up Your Eyes"-opportunities we have. (2) "He that Winneth"-the qualifications of the soul-winner, (3) "Sword of the Spirit"-using the Bible in dealing with the unsaved, (4) "And Make Disciples"-the use of the Sunday Schools, and (5) "A Workman Unashamed"-the use of the Training Union. Each of these is 15 minutes long and rent for \$4. Order from the Baptist Book Store, 113 North President Street, Jackson,

PROGRAM SUGGESTIONS: (1) Responsive reading, dealing with out responsibility to win others. (2) A prayer. (3) One of the above films. (4) A discussion—"What Can We Do?" (5) A Pray-

JOURNAL PROGRAM: "Laymen Can Witness Too' by C. W. Hedershot-In the third quarter Brotherhood Journal.

ACTIVITY: A man and boy meeting outside. Have games in afternoon - a supper togetherclose with Camp-Fire Service.

BROTHERHOOD METHODS: Study of Brotherhood Guidebook-(1) Ask your pastor to teach it. study. (3) Officers study as a ple. group and individually.

(A study guide for the Brotherhood Guidebook is available with the three church choirs. out cost from the Baptist Brotherhood Department. Request as many copies as you may need.)

JOURNAL PROGRAM - IN THIRD QUARTER BROTHER-HOOD JOURNAL

1. "Keys to Successful Brotherhoods" by L. H. Tapscott, Brotherhood Secretary in Texas.

"Enlisting Men for Christ" by George W. Schroeder, Executive Secretary Brotherhood Commission. SBC

STUDY NOW FOR A BETTER YEAR BEGINNING IN OCTOBER TRAIN BROTHERHOOD LEAD-ERSHIP

THINGS TO DO: SEE THAT YOUR CHURCH IS

REPRESENTED IN THE-Brotherhood Encampment, July 9-10, Camp Garawya

In efforts to provide recreation for boys and girls during the Every Baptist church in Mississipsummer months-Provide both facilities and leadership!

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ENCAMPMENT SPEAKER



REV. J. R. DAVIS Shown above is Rev. J. R. Davis, pastor, New Albany, who is to bring the morning message at the Brotherhood Encampment, July 9-10 at Camp Garaywa. -BR-

### **David Sansing Directs** Monticello Recreation

David Sansing, Greenville, third year student at Mississippi College is serving as Director of Youth Activities for the Monticello Church for this summer

Mr. Sansing is directing a pro-Promote an associational gram of recreation for young peo-

> He is also serving as assistant to E. V. Catt, choir director for

Thirty new members have been added to the church during the past few weeks and one young lady, Miss Ruth Price, has dedicated her life to definite Christian service.



Shown above is a sign on the pi ought to have a sign. It invites people to the church and also adds prestige to the church. -BR-

### **HEBRON TO OBSERVE** HOMECOMING DAY

Homecoming Day will be observed by Hebron Church, Panola County, July 4, according to an B announcement by the pastor, Rev. p. Robert L. Jackson. The pastor will L preach at the morning service.

After the dinner, which will be Moselle served on the grounds, an after-Long Beach, First noon service will be held with an Greenville, Second address by a former pastor, Rev. Vicksburg, First W. F. Garner, of Doddsville.

Washington Hebron will begin a full-time pro-gram effective July 1, having Tupelo, First moved from quarter-time to full-Antioch (Greene) Orange, Texas time in the past 15 months.

### VACATION BIBLE SCHOOL BERORTS

	SCHOOL RE	PORTS	
1	School	Enrol.	Offer.
I	Siloam (Clay)		
l	Mt. Vernon (Miss.)	112	15.30
l	Crosby	50	7.63
		143	20.68
	Pine Burr (Marion)	52	5.17
ŀ	Merigold	84	6.71
l	Jackson (Broadmoor)	311	107.85
	Midway		
	(Lauderdale)	346	27.55
ļ	County Line (Copiah)	79	8.50
	Riverside (Jackson)	166	24.27
	Jackson, .		
	Robinson Street	148	99 57
	New Palestine	Palo	32.57
	(Pearl River)	273	35.61
	Mars Hill (Lebanon)	72	15.08
	Walthall	67	10.51
	New Augusta	102	6.45
	Jackson, Calvary	468	54.51
	Booneville, First	177	24.95
	Hattiesburg, Temple	310	93.00
	Starkville, First	279	17.08
	Priceville (Lee) East McComb	48	4.64
	River Side (Union)	266	47.90
	Brookhaven, First, &		18.05 y &
	Halbert, Heights	BATTET AN W	J. 66
	Missions	96	9.59
	Winona, First	226	20.51
	Corinth (Tallahatchie	) 48	6.15
	Calhoun City, First	210	63.19
	Dixie (Lebanon)	1118	18.05
	Dry Creek (Winston)	39	3.79
	Beulah (Simpson)	67	8.00
	Enterprise (Miss.)	45	21,32
	Hamilton St.		
	Brookhaven Clarka Vanabla	70	7.72
	Clarke-Venable Memorial	346	98 00
	Hickory Grove	41	28.96
	Brooklyn (Lebanom)	182	35.62
	Antioch (Jeff Davis)	37	6.38
ŀ	Hattiesburg, 28th Ave.	. 96	9.70
	Aberdeen, First	237	27.59
	Duncan	77	30.00
	Eucutta (Wayne)	46	8.67
	Senatobia, First	340	3.40
	Springfield Chapel	-	F 20
	(Union) South McComb	140	5.28 26.75
	Courtland	346	4.13
	Itta Bena, First	341	24.57
	Holly (Alcorn)	87	10.52
	Hilcrest (Jones)	307	9.10
	Escatawpa	135	9.48
	Anguilla	78	21.78
,	Arcola	67	14.04
	Corinth, Tate St.	108	21.57
(	Center Grove		1
	(Oktibbeha)	46	5.15
	Jackson, Emmanuel	98	12.46
	Adaton (Oktibbeha)	75	10.00
	Raymond Pioneer (Miss.)	330	15.48
	Kosciusko, First	75 450	20.15 68.36
	Greenville, Parkview	146	21.93
ħ	Mars Hill (Lebanon)	72	15.08
ŀ	Tellowship (Jones)	83	11.41
E	Eastlawn (Jackson)	176	31.23
Ċ	Canton, First	279	29.40
R	ellowship, atchex	149	组.35
	latchez, Immanuel	205	31.51
V	ricksburg, Trinky	347	21.68
3	rogress (Pike)	75	29.00
1	ourant, First	203	24.21
	ackson, Van Winkie lintofi	287	35.90
	ryan	331	98 50
	etal-Harvey	347 253	28.50
	umberton	175	35.29
	th Ave., Hattlesburg	392	40.00

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83.93

\$.26

## Woman's Missionary Union

President-MISS ALMARINE BROWN, Jackson Executive Secretary-MISS EDWINA ROBINSON Young People's Secretary—MISS NELL TAYLOR Royal Ambassador Secretary—JOEL RAY



MISS KATHLEEN MALLORY

Miss Kathleen Mallory who served as Executive Secretary of Southwide Woman's Missionary Union for thirty six years died last week. Scores of friends mourn her going. Her life was a benediction and blessing to those she met. She retired in 1948 and had lived in Birmingham and Selma since that time. At the time of her election in 1912 as Executive Secretary she was serving as the Alabama Executive Secretary, having ably filled that position for three years.

butions to the cause of Missions the space is available! are too numerous to mention. In built a hospital in China which lowship will be offered for all. bore Miss Mallory's name. An administration building in the Girls' College in Japan stands today as a A goodwill Center building in Balti- to be held at First Church, Kosmore bears her name as a mem- ciusko, Aug. 29-Sept. 5 Rev. Lloyd When a southwide head- A. Sparkman is the pastor.

quarters was purchased for Woman's Missionary Union in Birmingham, a large part of the purchase price was given in honor of Miss Mallory who had served the organization for a third of a cen-

Her vision and wisdom is evidenced in the wide reach of the work today. Her life was truly wedded to the work of Mission. In her letter of resignation she said "I love the Union better than I love my own life." She belonged to the Woman's Missionary Union. Every state claimed her. She served faithfully, joyfully, radiantfully.

### Queen's Court Camp Garaywa July 17-19, 1954

It's WONDERFUL! Yes, the QUEEN'S COURT is all of this and MORE! If you're qualified to attend, you can't afford to miss this outstanding event at Camp Garaywa July 17-19, 1954.

Queens and above, send your \$1.00 registration fee NOW (this is a part of the total cost of \$5.00). An overflow crowd is expected; be Miss Mallory's countless contri- among the first to register, while

Unique events are being planned; many mission fields buildings have outstanding leaders have been inbeen built in her honor. Alabama vited; inspiration and Christian fel-

COME TO QUEEN'S COURT! -BR-

Rev. D. C. Applegate, pastor of memorial to her, built by the wo- First Church, Seminole, Okla., will men and young people of the south. do the preaching for the revival





OFFICE SECRETARY



LOUISE HILL NETA STEWART

Lowndes Association

Antioch Church-C. S. Mullins reports, ". . . one of the greatest opportunities for our Young People.' Marion Association

Improve-Mrs. Wilkie Stringer says, ... . helps to make better leaders and officers of our Young People in the future."

ANNA MARGARET KING AND LARRY GRANTHAH DECLARED STATE WINNERS AND WILL GO at Nashville, Tennessee, Rev. J. L. Ordained in Brookhayen

TO RIDGECREST TO REPRESENT MISSISSIPPI

On June 21 the State Finals were year. held in the Intermediate Sword Drill and the Young People's Speakers Tournament. Miss Anna Margaret King of Strong Hope Church of Copiah Association was declared ent Mississippi in the Speakers crest, North Carolina during the the papers. second week of the Training Union Miss Nora Padgett on May 24 Leadership Assembly. Larry Grantcrest, which is the second week of the Training Union Leadership assembly.



Here's an easy and inexpensive schools of North Carolina for five way to visit via motion picture years, served as Minister of Edu- the two summer assemblies owncation at First Baptist Church ed and operated by Southern Bap-Salisbury and has been in special tists at Ridgecrest, North Carofield work with the Training Union lina and Glorieta, New Mexico. A 22-minute sound, full-color film Miss Padgett's coming completes has been released by the Broadthe staff of the Training Union De- man Films, producing agency of partment in Nashville. The work- the Baptist Sunday School Board, Nashville, Tenn.

Mr. Earl Waldrup, director, sage at the Diodice. Rev. H. A. Merritt is par audio-visual aids department of the ment at Camp Garaywa, July 9-10. Rev. H. A. Merritt is par the Hamilton Street Church. and Miss Ann Huguley, Director of Board, in making this announcement, said that this film. SOUTH-ERN BAPTIST ASSEMBLIES: Glorieta-Ridgecrest, shows how the assemblies function and operate through the conference room the staff, the dining hall, and the recreation program, and points out the facilities of the assemblies. The surrounding countryside of Glorieta and Ridgecrest is shown with full views of the scenic beauty and grandeur of the mountains.

Mr. Waldrup says that this film is already in the Baptist Book Stores and may be secured for a small service charge.

---BR---A study of Peter's life illustrates many important Bible doctrines as well as victory in the Christian life. Camp Ground-"Young people Dr. M. R. DeHaan has written a did a splendid job in filling the biography entitled SIMON PETER, offices of the church, writes Rev. SINNER AND SAINT (\$2.50) Christians and non-Christians interested in getting the most out of Oxford, First-Oscar R. Feagan the Christian life will learn a lot helps them to realize from the interestingly written book House, Grand Rapids, Michigan.



### J. L. Boyd Reelected V. P. Of History Society

At the annual meeting of the Southern Baptist Historical Society Boyd of Mississippi was re-elected Vice President for the ensuing

One of the actions taken by the Society was to request the denominational papers of the several states in the territory of the Southern Baptist Convention to prepare first place winner and will repres- and publish am Index annually; also to do the same as far back Tournament on July 17 at Ridge in the past as there are files of

--BR--



DR. WALTER MOORE

Pastor, First Baptist Church, charge to the church, Rev. Roy Meridian, who is to bring a mes- Humphrey presented the candidate Mr. Earl Waldrup, director, sage at the Brotherhood Encamp with a Bible.

Broadmoor Church, Jackson, held its annual Vacation Bible School June 3-16, with 325 enrolled. The offering was \$107.85 and will be given to the Cooperative Program. Rev. L. Gordon Sansing is pastor and served as assistant principal, and Miss Ethel McKeithen, Educational Secretary, served as principal.



REV. WILLARD SANDIFORD

Rev. Willard Sandiford, son of Mr. and Mrs. C. I. Sandiford of Pritchard, Alabama, was ordained to the full gospel ministry at the Hamilton Street Church of Brookhaven, Sunday, June 13. Mr. Sandiford, a student at Mississippi Coliege, was recently called as pastor of the Rocky Hill Church of Copiah County.

The ordaining council was composed of all of the ordained ministers and deacons who were present at the service. The ordination sermon was preached by Rev. H. A. Merritt, the charge to the candidate by Dr. Brooks Wester, and Rev. Shown above is Dr. Walter Moore, John Alexander delivered the

Rev. H. A. Merritt is pastor of

#### CALENDAR OF PRAYER

July 5-Leslie Darden, New Albany, Blue Mountain College trustee; Leonard Cohn, Humphrey Associational Training Union director. July 6-W. M. Gerrard, Greenwood, Baptist Memorial Hospital trustee; Kathryn Jasper, MSCW Student Secretary.

July 7-R. H. Abbey, Webb, Baptist Orphanage trustee; W. B. Mc-Guffee, Miss. College faculty.

July 8-Ridgecrest Training Union Leadership Assembly; G. M. Mc-Williams, Hattiesburg, Baptist Foundation trustee,

July 9-State Brotherhood Assembly, Garaway; Percy Simpson, Flora, Baptist Hospital trustee. July 10-State Brotherhood Assem-

bly Hospital trustee, Garaway; T. L. Pfiefer, Meridian, Social Service Commission.

July 11-L. L. George, Zion Associational Convention Board mem-

### OLD BIBLES REBOUND

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GLORIA NELL SMITH, Leakesville W. A. TAYLOR, Louisville MRS. CHESTER C. WARD, Hattiesburg R. W. FOX, Hattiesburg T. W. DAVIS, JR., Hattiesburg

N. DUNN, Hattiesburg ARCHIE E. SMITH, Hattiesburg MRS. L. D. SPELL, Georgetown MISS ELSIE PARKER, Jackson MRS. B. McCLANAHAN, Hattiesburg



Training Union Department Nashville, Tennessee

became the new Director of Be- ham of Main Street Baptist Church ginner Work with the Training Un- of Hattiesburg, Mississippi was deion Department of the Sunday clared first place winner in the School Board in Nashville. Miss Intermediate Sword Drill and will Padgett comes to this work with represent Mississippi in the Intera wonderful background of general mediate Sword Drill at Ridgecrest church work as well as work with during Mississippi week at Ridge-

She was graduated from the Asheville Teachers College with a Bachelor of Science in Education and from the Southwestern Bap- ASSEMBLY FILMS tist Theological Seminary with a READY FOR SHOWING Master's degree in Religious Education. She taught in the public Department of North Carolina.

ers are Miss Laverne Ashby, Director of Primary work; Miss Nora Padgett, Director of Beginner Work Nursery Work.

#### YOUTH WEEK REPORTS Attala Association

Williamsville- Church Howard scarborough reports, "The Adults were surprised that the Young People could do so well. Many wanted to have Youth Week quarterly instead of yearly." Gulf "Coast Association

First Church, Biloxi-James D. Fordenbacker reports, ". . . provided today's Adults with a firm hope in the future of the church."

Neshoba Association Coldwater Church-Rev. Wilbur Breland reports, "This is the finest way I know to locate your leaders and teachers of tomorrow.

Yalobusha Association

A. M. Tutor. Lafayette Association

writes. " the need for trained workers and on the life of Simon Peter. Order that they should train now for the from the Baptist Book Store or responsibility that will some day from the Zondervan Publishing be theirs. . . "

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**Sunday School Department** 

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary



The above picture is that of the Vacation Bible School of the Amory Baptist Church, Monroe Association.

The Vacation School is a regular feature of this fine church each year, but this is the greatest and best thus far, with an enrol-Southern Baptists not affiliated with The revival meeting held at Cofment of 285, and 51 workers gladly offered their services for this school.

Rev. John F. Measells is the pastor and Miss Margaret Douglas was the principal of the schol.

The Vacation Bible school offers a chruch one of its very best tion with our associations are such to the church—11 for baptism and opportunities of the year in making a most worthy contribution to that most other Baptist people or three additions by letter. the well being of our boys and girls.

#### MORE EVIDENCES OF GROWTH

Fellowship church, Natchez, Rev. Ray Megginson, pastor, has operation with the state boards, gram. more than doubled its Sunday school enrollment in the last year, to establish new churches in com- Rev. G. B. Basden is the pastor. and the plans are to go even further on this road of advancement.

New Hope church, Lawrence county, on May 16 reached its quota on the "Million More" program of the year, and yet they have to work on their Extension and Cradle Roll departments.

Rev. Robert E. Jones is the pastor and Mr Nelson the superintendent.

### TRAINING COMMENCEMENTS

Each year more of our churches are giving additional emphasis to a real program of training. This is certainly as it should be. Without training, the greatest efficiency is impossible.

And, more of our churches are closing these special periods of training with a sure-enough commencement, with those earning diplomas wearing caps and gowns, and with a commencement speaker, just as it should be.

These churches have recently had such programs:

Leesburg, Rankin county, Rev. Scott, pastor, R. G. Winstead, superintendent; New Hope, Lawrence county, Rev. Robert E. Jones, pastor, L. C. Nelson, superintendent; Ludlow Scott county, Rev. Nat Mayhall, pastor, Leo A. Lee, superintendent.

It has been an interesting observation through more than thirty years that where a church promotes a real program of training that many of the people will respond favorably.

Occasionally some one says they had a week of training but all their workers did not attend. The idea often is that unless all of them attend every time, why have it?

Well, brother, all the people are not going to attend anything, at the same time, but we do not stop for that reason. All the church members do not attend all services, but we keep on having preaching just the same. All the members of the Sunday school, Training Union, WMU, Brotherhood, do not attend every session, but do we stop? Not on your life; we keep on.

That is the way it is with Training: if we have a program and keep promoting it, we shall reach more and more of the workers, and by and by we shall have all of them for at least some of it, and many of them for all of it.

The moral? Keep on Training.

### SCARCE AS HEN'S

Well, not quite, but nearly. What? Why, vacant seats on the Glorieta bus, that's what. This is the last call for a place on the bus going to Glorieta for the first Sunday school week, July 21-August 6. It's air conditioned, too! Think of that, these hot days! Write us at once if you want a place.

### **HOME BOARD POLICIES IN NEW AREAS**

The Home Mission Board of the munities and in areas of larger Southern Baptist Convention has communities where there is no been guided by certain definite other Baptist hurch. The Home policies in its work in the Western Board requires a survey to be States since the beginning of the made of any community where a same policies have been observed this survey filed with the home in other new fields of work in and state board offices. Failure which the Home Board has assist- to observe this policy is usually

Board to do all of its work in any have no control. new area through the State Mission | Fifth: It has been the policy of Southern Baptist Churches are afstate boards.

conventions. In fact, we prefer within that period of time. that they would not do so.

Third: It is the policy of the co- FOURTEEN ADDED IN operating board to constitute new COFFEEVILLE REVIVAL churches with a small nucleus of with us.

work in these areas in 1942. The new church is to be located and due to actions of individuals or First: It is the policy of the churches over which the Boards

Board nearest to the field, or the the Home Board to make alloca- for the Baptist Record. convention with which the existing tions through the state mission filiated. The Home Mission Board boards to aid on mission pastors' acts only upon request of the state salaries for new work. This is done lesson for March 21, we had quite board and the work and workers only when satisfactory application a discussion about foot washing as are elected and directed by the has been received from prospective a church ordinance. Is there anymission pastors and O.K.'ed by thing about foot washing to be Second: The Home and State both the Home and State Boards. carried on today in our churches? Mission Boards do not solicit or Allocations are made for periods invite Baptist churches already from three to six months, with the ought to be practiced in every Bapaffiliated with some other con- hope that the new work may be- tist church. The humility, the lowvention to join our associations or come a self-supporting church ly service to each other, the un-\_BR-\_

any church and to grow our church- feeville June 20-25 with Rev. P. C. practice (in the land of Palestine) es through evangelism and soul- Perkins, West Point, preaching and morality and common sense. winning. The restrictions for mem- Robert Cooper. Aberdeen, leading bership in our churches and affilia- the singing, resulted in 14 additions 13:15. But "Go thou and do like-

children led to the organization of plying a church ordinance. Fourth: It has been the policy of a Junior Choir as a permanent Look at it this way. Baptism the Home Mission Board, in co- part of the church's music pro- and the Lord's Supper symbolize





Dr. Hudsen. Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and The Religion of s Sound Mind."

He writes this colum each week

#### FOOT WASHING

Question: In the Sunday school Answer: Yes, foot washing selfish love for all alike, are part of the church activities, if we are to be New Testament churches.

But let's not make a ritual of it. Nothing could be farther from our Lord's mind. To ritualize a daily would be to depart from both

wise" in the Good Samaritan story churches do not desire fellowship Mr. Cooper's work with about 10 has never been thought of as im-

aspects of our Christian experience with our Lord. Foot washing could only symbolize one of the Christian virtues, humility. It has no age-long commission attached to it as do the two ordinances. It is not of divine origin. It was not practiced by the early churches as an ordinance.

If someone quotes 1 Tim. 5:10, remind them that foot washing is mentioned along with other "good works." Do not your righteousness before men to be seen . them!

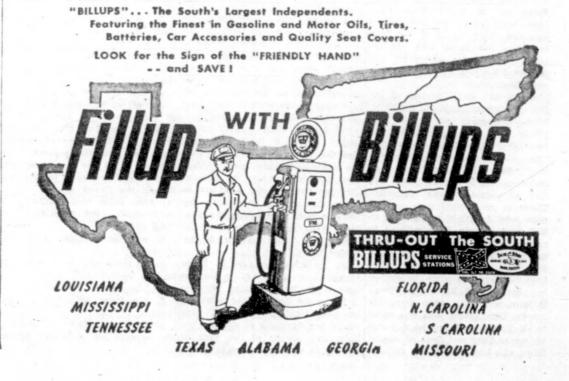
We wash the saint's feet when we do a slave's work around the church.

(Address all questions to Dr.



Shown above is a picture of the recent ground breaking at Utica Church. Plans call for a two-story brick veneer educational annex remodeling and veneering of the auditorium.

Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)



### Sunday School Lesson with us in our weaknesse to observe our difficulties.

By Dr. L. Bracey Campbell

For July 4

What I write must be written under He leads. the burden of the great grief caused was my life-time dear friend and benefactor. If more faults than are usual in these articles are found

HOW OUR LORD CHRIST GREW unto men of good will", or unto FROM CHILDHOOD

Luke 2:40-52.

I. THE SETTING.

The first 39 verses of Luke's second chapter tell the beautiful story of the birth of our Lord in Bethlehem

Yet it was the birth of a baby little noted among the wise and mighty of His day. The busy, hur- peace, good will to all men. The ried world very little noted or noted coming of the Lord, the good news doesn't ask you to like him; he not at all the birth of a peasant of the coming of the Lord, does wants you to love God.) baby whose birth chamber was a not bring peace to all men of every cattle stall and whose parents were sort. It 'did not bring peace to of the poorer class of people. But murderous old Herod, the slaugh-Child's birth that crave notice. I the boy-children in Bethlehem up mention only one by Luke:

TO THE SHEPHERDS

exactly, though not very far from late and to thousands of wicked Bethlehem. The shepherds were out men who, since that day, have on the range with their sheep when sought to stay the march of the the angel and his choir came upon army of the Saviour. them. The shepherds may all have THE WITNESS OF SIMEON been asleep but one when the angel came and the glory of the Lord shone round about them, but we for the coming of the Righteous There is no excuse that can make may be sure that they were pre- One that God had given him a it right for you to neglect your sently very much awake.

What tidings did the angel bring? be not afraid. And in this reasto fear to displease our heavenly comes our Father, we are to fear or two young pigeons." His wrath for His mercy scorned, but when we have yielded to His he sees these strange people and God, the life of men now become Spirit and in consequence have proaching with this young baby, flesh. been born anew, we are invited and as he looks upon them the into the inner circle of His love Lord speaks into the ears of old God's ancient people has reached to share His favor with all His Simeon's heart and says, "This is its final radiance. Just as the glory other children for whom He has He! This is the promised Messiah! of a peach tree is the luscious prepared the heaven of eternal joy Behold Him, and then you may peach, the glory of the apple tree and glory.

joy his news will bring to the shep- ters over to the Mother Mary and glory of womanhood the miracle herds, not only, but to all "the takes the baby in his arms. people." Note the season for the joy that shall be to all the people. "There is born unto you a Sa- him the power to speak in vigor- from her God, the highest, finest vior". There is no other need so ous manhood's lofty tone. "Now, product of all her plans and longgreat as that of a savior, and this Lord, thou art sending thy servant ings through the ages, in this hour, fact all normal people recognize. away according to thy word and in Behold the Christ stand. There is no normal man or wo- peace. Mine eyes have seen thy II. AND NOW HIS GROWTH IN man who does not realize his or glory, a light to enlighten the Gen-MANHOOD, THE MANHOOD OF her need of help from without to tiles" (the nations, the heathen, THE MASTER. make life truly blest, and this help the pagans) "a'nd the glory of thy the angel here declares has come people Israel." to all the people. And note, again, how this help has come, or rather, words! The Lord was to be the and to understand. in what form it has come. There light of life to all nations. He who 2. "In stature" physically. is born unto you, such were his is to be the light of the world is 3. "In favor with God". Goddwords. This Savior who has come come to light all kinds of men ness. to all the people is one born, borne out of the darkness of sin into the 4. "In favor with man." Socially, of human bone and flesh of human light and liberty of the sons of He became an attractive person

the gateway of birth just as you did and as I. The Savior, then, is our brother, able to sympathize with us in our weaknesses, keen

Again, this born Savior is "Christ the Lord". He has come as the anointed of God to bring the message and the offer of the Most Personal Note. As I write these High to men, As Lord He has to words, the body of my boyhood assume command of the lives of friend, Charlie Maxwell, son of all who will choose to march with good old Carroll Maxwell of Fair Him in the way of service here River, Lincoln county, lies dead, and hereafter, to follow wherever

Now mark the chorus of the anby the loss for a while of one who gel choir as they sing the scope of the newborn Savior's work, "Glory to God in the highest." The in this one, please allow for them mission of the Messiah, the Christ, the measure of charity your heart to this world enhances the glory of the Most High. "On earth, peace men of good pleasure, or men in whom He is well-pleased. I think it means peace unto men, to all men, to every one of the men who are of a will to receive the good news that the Savior has come, of good will to receive Him as Christ and Lord.

Of course, it could not mean to two years old in a bloody ef-THE MESSAGE OF THE ANGEL fort to put our Baby Jesus to death. No peace in His coming to Herod. Just where we do not know Same thing as to Judas and Pi-

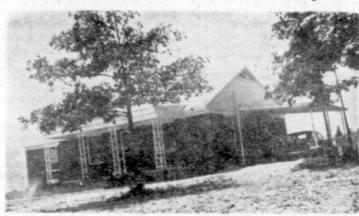
devoted and se longingly looking the movies and you still attend.) promise that Simeon should live church. Christ died for His Church. to see the Promised King. And He only asks that we live for His Nine Orphanage Children First, a reassurance: "Fear not", Jesus the babe is now 40 days Church.-The Tie old, and Joseph and Mary bring surance the angel voiced one great the baby into the temple to make principle of our religion. It is a the accustomed sacrifice for Him. mar Avenue Church, Vicksburg, religion of love. Of course we are They are poor, and so are per- will be the evangelist for revival mitted to make the sacrifice of services at Rehobeth Church, Ran-Father always, and before He be- the poor, "a pair of turtle doves kin County, July 11-16. Rev. Ever-

Old Simeon is in the temple and leave the walks of men and come the mellow fruit, the glory of the Again, the angel speaks of the to Me!" And so the old man tot- rose bush the full blown rose, the

spoke? I love to think God gave phecies, the fulfillment of promises

Oh, so much he said in those 1. "In wisdom". He grew to know flesh, who has entered life through God. This light is the salvation of ality.

## To Dedicate Gaston Pastorium July 4



The pastorium of the Gaston Church will be dedicated on July 4. The house was built by local labor, and there is no debt on it. Rev. Hayward Moore has served as pastor of the church for two years. The church has gone from half-time to full-time and 100 have been added to the membership.

EXCUSES, NOT GOING TO CHURCH

Have to stay home and read the papers. (Is Dick Tracy more important you than Jesus Christ?")

I don't like the minister. (He

I know some of the other church members who are not good Christians. (True, but if the Church were there are features attending this terer of the children. He killed all only for perfect people, you would not even be on the roll.)

> The church is always talking about money. (This is not so, but what time is spent on this matter could be given to more important things if you and others like you accepted their full share of the work.)

Only three people spoke to me last time I went to church. (That's An old man, he. But he was so three more than spoke to you at

-BR-

ett Denton is the pastor.

So in this event the glory of of motherhood so the glory of Did his old voice quaver as he Israel is the fruit of all her pro-

It was the fourfold perfee

### **Meridian Pastor Accepts** Union, First, Pastorate

After serving as pastor of the Oakland Heights Church, Meridian, for five years, Rev. C. O. Lindsey has accepted the pastorate of the First Church, Union.

On July 15, Rev. and Mrs. Lindsey, and their two daughters will move on their new field, and he will preach his first sermon as pastor on July 18.

-BIR-Shown here is Ozelle McCurley,



a member of the Intermediate Sunday School Department of the Woodville Church. She has an attendance record of four years at Sunday School withourt missing.

single Sunday.

**Vacations Needed For** 

The response to the request for Dr. R. A. Tullos, paster of Bow-dren of the Baptist Orphanage homes during vacation for the chilhas been wonderful, according to W. G. Mize, superintendent.

Mr. Mize states that homes ar still needed for nine boys ages ! be 15.

Those having children for vacation are asked to call for them July 16 or the morning of thise seventeenth. They are to be returned on Sunday afternoon, August 1, or Monday morning, August 2.

Two boys, ages 14 and 15, who are remaining at the Orphanage to help with the work while the others are vacationing, are available for vacations August 2-16.

Requests for any of these shou'd be made to W G. Mize, Superintendent, P. O. Box 97, Jackson.

### 50, 40 & 25 Years Ago

By REV. J. L. BOYD SR. 50 YEARS AGO

Pastor E. T. Mobberly tells of the first services in the new church building at Rolling Fork, which was made possible "by the State Mission Board at a small cost."

The Kosciusko church closed a very gracious" meeting of days with thirty-one additions, eleven of them for baptism. Pastor S. E. Tull was assisted by Rev. I. N. Penick of Martin, Tennessee. 40 YEARS AGO

The 41st. Ave Church, Meridian, had 14 accessions from a neeting of days in which Paster W. E. Fendley was assisted by Rev. H. H. Webb of the Fifth Ave. Church of Hattiesburg.

25 YEARS AGO Pastor W. R. Haybie of He Prentiss Church reports a suc cessful revival meeting in which 23 were added to the Church. The pastor was assisted by Rev. E. F. Estes of Lousiville, Ky.

Thirty-five were added to the membership, nineteen for baptism, of the Calhoun City Church during their revival meeting in which Pastor E. S. Flynt was assisted by Rev. W. M. Bostick of Clarksdale as preacher.







IONE GRAY Press Representative Foreign Mission **Board Reports** To the People

**Executive Secretary** Baker J. Cauthen

Foreign Mission Board Committee Placements

Thirteen new members of the Southern Baptist Foreign Mission Board, elected at the annual meeting of the Southern Baptist Convention in St. Louis, have been assigned to Board committees by President L. Howard Jenkins.

Newly elected state Board members are: Arkansas, W. O. Vaught, Jr., Little Rock; Florida, Preston Sellers, Pensacola: Illinois. Harry L. Garrett, Fairfield; Louisiana, James W. Middleton, Shreveport; North Carolina, Mrs. Foy J. Farmer, Raleigh; South Carolina; Howard M. Kinlaw, Edgefield; Tennessee, W. Maxey Jarman, Nashville; and Texas, E. S. James, Vernon. Mrs. R. L. Mathis, Waco, and Arthur B. Rutledge, Marshall.

New local members of the Board are Garis T. Long, Howard L. Arthur, and Solon B. Cousins, all port to the Board at its June meetof Richmond.

Six members of the Board were re-elected-three state and three as secretary for the Orient, I have local members. The state members wished to take a forward look, outare: Georgia, Monroe F. Swilley, lining general plans and goals for Jr., Atlanta; Kentucky, Robert E. the years ahead. Planning for mis-Humphreys, Owensboro; and North sionary personnel must be central; Carolina, Eph Whisenhunt, Clayton. our work depends always on the Board are Oscar L. Hite, L. Ho- God.

ward Jenkins, and T. Shad Medlin. serve are as follows:

and the Near East: Emmett Y. Baptists have at present, among Robertson, Richmond, chairman; the newer fields, only 11 mission-J. E. Boyles, Richmond; Mrs. Ken- aries under appointment for Maneth E. Burke, Richmond; J. Ray laya. There are only 17 for Thai-Garrett, District of Columbia; John land-just one missionary per mil-H. Buchanan, Alabama; Arthur B. lion people, in a land where only Rutledge, Texas; Searcy Garrison, one out of 1,700 is a Christian. Georgia; Harry L. Garrett, Illinois, Neal W. Ellis, Virginia; Howard M. Kinlaw, South Carolina; R. E. Humphreys, Kentucky; and W. Clyde Atkins, Maryland.

Committee on Latin America: W. Rush Loving, Richmond, chairman; E. P. Buxton, Richmond: L. proach. G. Mosley, Newport News; Monroe F. Swilley, Jr., Georgia; J. H. Kyzar, Mississippi; J. Edwin Hewlett. Missouri; Howard L. Arthur, Richmond: R. Knolan Benfield, North Carolina; W. Maxey Jarman, The other countries of the Orient Tennessee; Waymon C. Reese, Alabama; Preston B. Sellers, Florida; in accord with the Advance Pro-James N. Morgan, Texas; and E. S. James, Texas.

Committee on the Orient: J. Hundley Wiley, Richmond, chairman; Harold B. Tillman, Newport News; Whisenhunt, North Carolina; R. G. Jr., Arkansas; Charles H. Ashcraft, New Mexico; Grady C. Cothen, Oklahoma; James R. Staples, Arizona; Mrs. Foy J. Farmer, North Carolina; and William Peyton

Kentucky. Thurman. Administrative Committee: Garis Jenkins, Richmond; H. P. Thomas, death. Richmond; T. Shad Medlin, Rich-John H. Buchanan, Alabama; Mon- available at a rate of only about 10 years. Arthur E. Travis, Texas.

Committee on Missionary Personnel: Oscar L. Hite, Richmond, chairman; Mrs. 'Tom W. Smith, Richmond; Perry Mitchell, Richmond; Mrs. Clyde V. Hickerson, Richmond; Emmett Y. Robertson, Richmond; W. Fred Kendall, Tennessee; Mrs Foy J. Farmer, North Carolina; Preston B. Sellers, Florida; Arthur E. Travis, Texas; and Mrs. R. L. Mathis, Texas.

Committee on Missionary Education and Promotion: H. P. Thomas, Richmond, chairman; W. Rush Loving, Richmond; W. O. Vaught, Jr., Arkansas; Mrs. Clyde V. Hickerson, Richmond: James W. Middleton, Louisiana; Waymon C. Reese, Alabama; and William Peyton Thurman, Kentucky,

Work Depends on Missionaries Says Secretary for the Orient

Here is a condensation of Orient Secretary J. Winston Crawley's reing:

At the beginning of my service Richmonders re-elected to the missionary as the vital factor under

The present personnel situation The entire Board for 1954-55 and in Southern Baptist mission fields the committees through which they in the Orient is conditioned by the fact that we have entered most of Committee on Africa, Europe, these fields since 1947, Southern

Counting two couples recently appointed, there are 20 for Indonesia, a land of 80,000,000 people. And there are only 15 for our spiritual approach to Korea, where literally thousands of Southern Baptist casualties marked the military ap-

In contrast with these present personnel figures, tentative goals for these same countries would be 40 to Malaya, 50 each for Thailand and Korea, and 75 for Indonesia. would have similar personnel goals gram, to a total of about 500 missionaries for the eight Missions we now have in Asta.

At present we have a total of Mrs. Tom W. Smith, Richmond; 239 missionaries under appointment for the eight fields, not including James W. Middleton, Georgia; Eph the 42 for Hawaii. To these may be added 18 remaining unlocated Brister, California; W. O. Vaught, from the China staff. This gives sent staff to a figure which all a total of 257 to be increased as rapidly as possible to 500.

In planning for an increase of personnel, aside from the financial personnel, aside from the financial requiring 20 years for this growth aspect, there are two main questions: the availability of qualified difference of only about 35 in the candidates for appointment and the

about one third of this number it be also our dedicated purpose hatchie.

### **Endure Hardness**

By CHAPLAIN W. W. HAMILTON Southern Baptist Hospital New Orleans, La.

M. T. Rankin is quoted as say-"I am convinced that the courageous person is not the one who has never been afraid, but the one who stands by his convictions and his duty even when he is afraid. The courageous person is the one whose convictions are stronger than the impulse to run away". Paul said to Timothy, Thou, therefore, my son, be strong in the grace that is Christ Jesus;" "endure hardness whatsoever is born of God over- aevrage attendance of 173. The ofas a good soldier"; "take unto you cometh the world, and this is the fering for the Cooperative Program

requires more grace and grit than that is preparedness. is needed anywhere else." The friend then quoted the Bible state-

There is a book with the title of retreat. 'Life, Warfare, and Victory", and these words are meaningful

would come to the Orient, that would give 23 new appointments per year for the Orient

Assuming a rate of 3 per cent per year for the next decade or two, the number of replacements needed in the Orient during the period of growth to a total force of 500 would average 11 per year. That would leave an average net growth in Orient personnel of about 12 per

On the basis of these estimates for appointments and replacements needs, an increase of Orient personel to this modest goal of 500 would take a miimum of 20 years -that is, until 1974. And this would be without any provision whatsoever for a possible reopening of China. Nor does it include any provision whatsoever for entering India or Pakistan, a great region of Asia with nearly half a billion peo-

A vital question is whether the present strategic opportunity in the Orient will wait 20 years for us. A still more fundamental question concerns the compassion of Christ for the multitudes of Asia. Can our Lord be content for us to take another 20 years to raise our prewill agree is still a small one for half a world?

Actually, the difference between

SOSO VACATION BIBLE SCHOOL



gle to overcome, and we must en- ny Foy is pastor. A good friend of the pastor said list under our divine Captain if to him, that from what was said in we would be sure of the outcome Baptist Leader Hits his sermons he must have had a in our fight against the enemies of 'Irresponsible' Voice hard time living the Christian life, our souls. The Christian who keeps and the minister said, "Yes, I do. his armor in order has fulfilled Of Liquor Industry It is the hardest fight I have, and the first essential to success and

The great apostle tells the young and is not to know how to beat a as irresponsible as it is effective."

we soldiers of the cross? Are we ready to stand up for Jesus? Will beer and wine advertising in inforward be our watchword? Are there no foes for me to face? Do I have a charge to keep? Will I be true to the faith of our fath-ure to one originally sponsored in ers? Must I go on empty handed? Will I follow where he leads me? seph R. Bryson. Must Jesus bear the cross alone?

reign; Increase my courage, Lord; I'll bear the toil, endure the pain.

Supported by thy word." BR-

Rev. R. J. Sanderson of Poplar-

Mrs. Sanderson were welcomed church. He is a ily altar," she said. graduate of Clarke

College served as pastor of Unity and misleading advertising Bethesda Churches in Jefferson they do not tell the whole truth County.

BR-Avesrett, pastor, has voted to give 'men of distinction' who end up on William Carey College a check for skid row." \$520 or the equivalent of 10 Victory Club memberships.

-BR-Southern Baptist missionary number of appointees per year (fig- pointee for Argentina who has been that F. Townley Lord, president of T. Long, Richmond, chairman; J. necessity of replacement for mis- uring on the same basis of one in language school in Costa Rica, the Alliance, Ernest A. Payne, gen-Hundley Wiley, Richmond; Solon sionaries removed from the field third for the Orient). If the aver- has returned to the States to be eral secretary of the Baptist Union B. Cousins, Richmond; L. Howard by resignation, retirement, or age appointments can be 105, in- with Mrs. Glaze, who is on sick of Great Britain and Ireland, and stead of 70, and if at the same time leave. Their address is 1520 South W. O. Lewis, assistant secretary of For the past year or two, candithe financial undergirding is availMain Street, Greenwood, S. C. Mr. the Alliance, left London on June mond; Perry Mitchell, Richmond; dates for appointment have been able, the goals can be reached in Glaze is a native of D'Lo, and he 16 for Moscow to visit the Baptists and Mrs. Glaze make their perma- of Russia on the invitation of Jacob roe F. Swilley, Jr., Georgia; and 70 per year. If we assume that Certainly that is our desire. May nent American home in Pela- Zhidkov president of the All-Union

Soso Vacation Bible School, May in to the soldiers of the cross for 24-28, enrolled 201 students with an the whole armor of God"; and victory that overcometh the world, was \$26.28. Mrs. Johnny Foy was "having done all to stand." even our faith. All life is a strug-principal of the school. Rev. Johneven our faith. All life is a strug- principal of the school. Rev. John-

WASHINGTON, D. C. (RNS)-Dr. C. Emanuel Carlson of Washment, that being justified by faith man Timothy that the Christian ington, executive director of the we have peace, and said, "If you life is not a bed of roses, that he Baptist Joint Committee on Pubdo not have peace then there must must stand against the wiles of lic Affairs, told a Senate Interbe something wrong with your Satan, and that there has been pre-state Commerce subcommittee faith". We need to remember that pared for him the armor necesit says "peace with God", but not with sin and self and the devil, for nishing but with nothing for the liquor industry is an effective with these we are at war and we lack, because the Christian soldier voice making its impact on both are expected to "war a good war- will courageously face the enemy young and old people. It is just

The Baptist leader was among Who is on the Lord's side? Are fied in favor of a bill to ban liquor, terstate commerce. The bill, inthe House by the late Rep. Jo-

"The liquor industry," Dr. Carl-"Sure I must fight, if I would son said, "should pick up the additional cost involved for maintaining law and order, the costs of 'accidents', and the costs for public welfare work providing for broken homes."

Mrs. Glenn G. Hays of Evanston, Ill., president of the Woville assumed the pastorate of man's Christian Temperance Un-Northside Church ion, charged that alcohol is one of Vicksburg, June the prime causes of juvenile Pastor and delinquency in America.

"The home built around a bar with a pantry- in the basement is not the same shower from the type of home built around the fam-

Speaking for the National College Grange, Lloyd C. Halvorson, ecoand Mississippi nomist for the farm group, said While a student, he the liquor industry "engages in about the frequent effects their products have." He said beer and Richton Church, Rev. W. M. liquor ads "should tell about the

BR. ATLANTA, Ga. (BP) Dr. Louie D. Newton, vice-president of the Rev. Andrew Jackson Glaze, Jr., Baptist World Alliance, has received Council of Baptists of the USSR.

### Says Colombian Protestants May Lose Religious Liberty

CLEVELAND (RNS)-A former same degree of tolerance for the ciation of Evangelicals, in annual in this country.' session here, that a proposed constitutional change may end reli-

press, liberty of assembly and lib- and developments. erty to teach.

small islands of San Andres and Rapids, Michigan, or from the Bap-Providencia in the Caribkean Sea tist Book Store. Price: \$3.95.

"The Colombian government has Morton Has Good Revival named a Capuchin monk to serve as inspector of education for these islands which are from 95 to 98 pleted one of the best revivals in per cent Protestant and his first its history. There were 43 decisions, action was to shut down all Pro- 23 of these additions to the Church. testant schools," Dr. Taylor charg-

He said the action was taken under the terms of an agreement in which the islands become "Mission" territory where only Roman Catholics are allowed to preach and teach in spite of the fact the schools there have been Baptist and Seventh Day Adventist for more than 100 years.

Dr. Taylor urged the delegates lies to ask their Church for the Duck is the pastor.

missionary to South America warn- Protestant minority in Colombia ed delegates to the National Asso- that the Catholic minority enjoys

William L. Hull, who has lived in gious liberty for Protestants in Co- Jerusalem since 1935 and is now editor of a pro-Zionist paper there, Dr. Clyde Taylor, now secretary has written a history of the Jews of affairs for the association, with covering two thousand years. The headquarters in Washington, D. C., book, THE FALL AND RISE OF said Colombian Protestants are in ISRAEL, is primarily concerned serious danger of losing liberty of with present-day conditions, trends points out the fulfillment of pro-Outlining the general situation in phecy as he sees it on the scene the South American country, Dr. in Jerusalem. Order from the Taylor pointed to conditions in the Zondervan Publishing House, Grand

Morton Church has just com-There were 11 for baptism and 12 by letter. There were seven professions of faith who have not come for baptism as yet. Three young people surrendered their lives for full time Christian service. To climax the week there were 410 in Sunday School Sunday and 168 in Training Union.

Rev. Jesse Newton, pastor of the First Church, Halls, was the evangelist and Rev. Henry to appeal both to the American gov- Keahey, pastor in Crossett, Arkernment and "to American Catho- ansas, was the singer. Rev. Carl







services were held by the Satartia Shown, left to right, are Deacons

"Christ Only, Always" was the theme of the Youth-led Revival which closed Friday, June 11, at First Baptist Church, Canton. During the week there were ten professions of faith in Christ, six on transfer of church membership, two dedicating themselves for full-time Christian service, and around sixty public re-dedications to Christ. Rev. Bill Causey of Louisville, Kentucky, was preacher for the week, Mrs. Causey was soloist and youth counselor, Miss Martha Milling of Jackson was organist, and Frank Horton of Canton was song leader.

Each morning during the week, Yacation Bible School was held with the largest enrolment recorded in the church history with 279 enrolled. The school was a large success. Frank Horton was principal of the school and Rev. David T. Cranford is pastor of the church,

Part of the finances for the work At the recent meeting of the Exemessage at the afternoon service. mittee. Ground-breaking and dedication Lunch was served at the church. ning of an educational building. shown is Deacon Marvin Kelly.

come from the proceeds of the cutives Committee of the Southern 'Lord's Acre," a project of plant- Baptist Convention, Dr. W. Douing cotton, corn and beans worked glass Hudgins was named to the by the church people. Rev. R. L. Finance Committee and Purser Jordan of Holly Bluff brought the Hewitt to the Promotion Com-

Dr. Chester E. Swor of Jackson Church on May 30, as the beginning of an educational building.

E. L. Williams and J. F. Atkinson, and Pastor Victor Johnson. Not Revival to be held at First Church

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